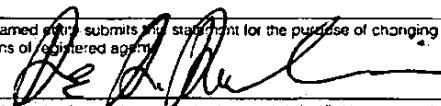
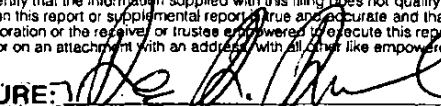


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 29, 2005 8:00 am**  
**Secretary of State**

03-25-2005 90041 031 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                    |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
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| DOCUMENT # P04000044818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                   |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| 1. Entity Name<br>A H R PROPERTIES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                    |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| Principal Place of Business<br>12187 ROCKLEDGE CIRCLE<br>BOCA RATON, FL 33428                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | Mailing Address<br>12187 ROCKLEDGE CIRCLE<br>BOCA RATON, FL 33428                                                                                                                  |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| 2. Principal Place of Business<br>12187 Rockledge Circle<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | 3. Mailing Address<br>12187 Rockledge Circle<br>Suite, Apt. #, etc.                                                                                                                |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| City & State<br>BOCA RATON, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | City & State<br>BOCA RATON, FL                                                                                                                                                     |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| Zip 33428 Country US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | Zip 33428 Country US                                                                                                                                                               |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| 4. FEI Number<br>20-0847271                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                             |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | \$8.75 Additional Fee Required                                                                                                                                                     |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br>RUBIN, AVI<br>12187 ROCKLEDGE CIRCLE<br>BOCA RATON, FL 33428                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | 7. Name and Address of New Registered Agent<br>Name AVI RUBIN<br>Street Address (P.O. Box Number is Not Acceptable)<br>12187 ROCKLEDGE CIRCLE<br>City BOCA RATON FL Zip Code 33428 |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| 8. The above named agent submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                                                                                                                    |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | DATE<br>Avi Rubin - President                                                                                                                                                      |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2005 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                    |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11.                                                                                                                             |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| <table border="1"> <tr> <td>TITLE</td> <td>NAME</td> <td>STREET ADDRESS</td> <td>CITY-ST-ZIP</td> <td><input type="checkbox"/> Delete</td> </tr> <tr> <td></td> <td>AVI RUBIN</td> <td>12187 Rockledge Circle</td> <td>Boca Raton, FL 33428</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                        |           | TITLE                                                                                                                                                                              | NAME                 | STREET ADDRESS                                                    | CITY-ST-ZIP | <input type="checkbox"/> Delete |  | AVI RUBIN | 12187 Rockledge Circle | Boca Raton, FL 33428 |  | <table border="1"> <tr> <td>TITLE</td> <td>NAME</td> <td>STREET ADDRESS</td> <td>CITY-ST-ZIP</td> <td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |  | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME      | STREET ADDRESS                                                                                                                                                                     | CITY-ST-ZIP          | <input type="checkbox"/> Delete                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AVI RUBIN | 12187 Rockledge Circle                                                                                                                                                             | Boca Raton, FL 33428 |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME      | STREET ADDRESS                                                                                                                                                                     | CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                    |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
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| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME      | STREET ADDRESS                                                                                                                                                                     | CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                    |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME      | STREET ADDRESS                                                                                                                                                                     | CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                    |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
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| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME      | STREET ADDRESS                                                                                                                                                                     | CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
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| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME      | STREET ADDRESS                                                                                                                                                                     | CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                                                    |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |           |                                                                                                                                                                                    |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | DATE                                                                                                                                                                               |                      |                                                                   |             |                                 |  |           |                        |                      |  |                                                                                                                                                                                                                                                          |  |       |      |                |             |                                                                   |  |  |  |  |  |

66014089



01272005 Chg-P CR2E034 (10/03)

President