## P 04 0000 44 172

| (Requestor's Name)                      |
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| (Address)                               |
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| (23), 233322                            |
| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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| (Document Number)                       |
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## COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAMÉ OF CORPORATION: PRAXIS INDUSTR  | RIES INC  |
|--|---|
| DOCUMENT NUMBER: P04000044172  |   |
| The enclosed Articles of Amendment and fee are su  | bmitted for filing.   |
| Please return all correspondence concerning this mat   | ter to the following:   |
| STEPHANIE MARTINEZ   |   |
|  | Name of Contact Person  |
| ATPLUS CORP  |   |
|  | Firm/ Company   |
| 8180 NW 36 ST STE 406  |   |
|  | Address   |
| DORAL FL 33166   |   |
| <del></del>  | City/ State and Zip Code  |
| ATPLUS@LIVE.COM  |   |
|  | ed for future annual report notification)   |
|  | ta ist is an all and a report notification,   |
| For further information concerning this matter, pleas  | e call:   |
| STEPHANIE MARTINEZ   | 305 406-3800  |
| Name of Contact Person   | at ( 305 ) 406-3800 Area Code & Daytime Telephone Number  |
| Enclosed is a check for the following amount made p  | payable to the Florida Department of State:   |
| ■ \$35 Filing Fee  | □\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301   |

## Articles of Amendment to Articles of Incorporation of



PRAXIS INDUSTRIES INC

| ation (if known)  Profit Corporation adopts the following amendment(s) t  The new impany, " or "incorporated" or the abbreviation professional corporation name must contain the |
|--|
| Profit Corporation adopts the following amendment(s) t   |
| The new<br>mpany," or "incorporated" or the abbreviation   |
| mpany," or "incorporated" or the abbreviation  |
| mpany," or "incorporated" or the abbreviation  |
|  |
| I UNIVERSITY BLVD STE 194  |
| ANDO FL. 32817   |
|  |
| I UNIVERSITY BLVD STE 194  |
| ANDO FL, 32817   |
| lorida, enter the name of the  |
|  |
| 255)   |
| Florida  |
| (Zip Code)   |
|  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>       | John Doc        |                               |  |  |
|-------------------------------|-----------------|-----------------|-------------------------------|--|--|
| X Remove                      | $\underline{V}$ | Mike Jones      |                               |  |  |
| <u>X</u> Add                  | <u>sv</u>       | Sally Smith     |                               |  |  |
| Type of Action<br>(Check One) | <u>Title</u>    | Name            | <u>Addres</u> s               |  |  |
| 1) Change                     | P               | JOHN GOOLCHARAN | 10151 UNIVERSITY BLVD STE 194 |  |  |
| X Add                         |                 |                 | ORLANDO FL 32817              |  |  |
| Remove                        |                 |                 |                               |  |  |
| 2) X Change                   | VP              | ILIAS LEKAKOS   | 11900 N. BAYSHORE DR #8       |  |  |
| Add                           |                 |                 | NORTH MIAMI FL, 33181         |  |  |
| Remove                        |                 |                 |                               |  |  |
| 3) Change                     |                 |                 |                               |  |  |
| Add                           |                 |                 |                               |  |  |
| Remove                        |                 |                 |                               |  |  |
| 4) Change                     |                 |                 |                               |  |  |
| Add                           |                 |                 | <del></del>                   |  |  |
| Remove                        |                 |                 |                               |  |  |
| 51 Change                     |                 |                 |                               |  |  |
| Add                           |                 |                 |                               |  |  |
| Remove                        |                 |                 |                               |  |  |
| 6) Change                     |                 |                 |                               |  |  |
| Add                           |                 |                 |                               |  |  |
| Remove                        |                 |                 |                               |  |  |

| Attach additional sheets, if necessary) | . (Be specific)          |                              |          |
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| If an amendment provides for an exc     | ahamaa maalaariGaatia-   | ou samoollaston of toomed at | <b>.</b> |
| provisions for implementing the am      | endment if not contained | d in the amendment itself:   | nares,   |
| (if not applicable, indicate N/A)       |                          | a                            | •        |
|   |                          |                              |          |
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| The date of each amendment(s) addate this document was signed.                  | option:  | , if other than the       |
|---|--|---------------------------|
| Effective date if applicable:   |  |                           |
| Energy date in appartable.  | (no more than 90 days after amendment file date)   |                           |
| <b>Note:</b> If the date inserted in this b document's effective date on the De | lock does not meet the applicable statutory filing requirements, this date partment of State's records.  | will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)  |                           |
| ■ The amendment(s) was/were ado<br>by the shareholders was/were su              | pted by the shareholders. The number of votes cast for the amendment(s) ficient for approval.  |                           |
| ☐ The amendment(s) was/were app<br>must be separately provided for              | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):  |                           |
|   | for the amendment(s) was/were sufficient for approval  |                           |
| by  | (voting group)   |                           |
|   | (voting group)   |                           |
| ☐ The amendment(s) was/were ado action was not required.                        | pted by the board of directors without shareholder action and shareholder  |                           |
| ☐ The amendment(s) was/were ado action was not required.                        | pted by the incorporators without shareholder action and shareholder   |                           |
| 10/23/218   |  |                           |
| Dated   |  |                           |
| (By a di  | rector, president or other officer – if directors or officers have not been l, by an incorporator – if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary) |                           |
|   | JOHN GOOLCHARAN  |                           |
| •   | (Typed or printed name of person signing)  |                           |
|   | PRESIDENT  |                           |
|   | (Title of person signing)  | <u> </u>                  |