

**FILED**  
**Jan 25, 2007 8:00 am**  
**Secretary of State**

01-25-2007 90053 045 \*\*\*150.00

**2007 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                                                                                                    |                                                                             |                                                                                                                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P04000043465</b><br>1. Entity Name<br><b>GOLDBERG &amp; ROSEN, P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                    |                                                                             |                                                                                                                                              |  |
| Principal Place of Business<br><b>1101 BRICKELL AVE #900<br/>         MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 |                                                                                                                    |                                                                             | Mailing Address<br><b>1101 BRICKELL AVE #900<br/>         MIAMI, FL 33131</b>                                                                                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>1111 Brickell Ave.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                 | 3. Mailing Address<br><b>1111 Brickell Ave.</b>                                                                    |                                                                             |                                                                                                                                                                                                                               |  |
| Suite, Apt. #, etc<br><b>Suite 2180</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                 | Suite, Apt. #, etc<br><b>Suite 2180</b>                                                                            |                                                                             |                                                                                                                                                                                                                               |  |
| City & State<br><b>Miami, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                 | City & State<br><b>Miami, FL</b>                                                                                   |                                                                             | 4. FEI Number<br><b>54-2148091</b>                                                                                                                                                                                            |  |
| Zip<br><b>33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Country<br><b>33131</b>                                                                                            |                                                                             | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75-Additional Fee Required</b>                                                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br><b>ROSEN, JUDD G<br/>         1101 BRICKELL AVE #900<br/>         MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                 |                                                                                                                    |                                                                             | 7. Name and Address of New Registered Agent<br>Name <b>Rosen, Judd G.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1111 Brickell Ave., Suite 2180</b><br>City <b>Miami</b> <b>FL</b> Zip Code <b>33131</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ DATE _____<br><small>Signature typed or printed below of registered agent and take if applicable. (NO C. Registered Agent signature required when not changing)</small>                                                                                                                                                                                                                     |                                                                                                                                 |                                                                                                                    |                                                                             |                                                                                                                                                                                                                               |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>         After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                             |                                                                                                                                                                                                                               |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 |                                                                                                                    | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                |                                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P</b><br><b>GOLDBERG, GLENN Z</b> <input type="checkbox"/> Delete<br><b>1101 BRICKELL AVE #900</b><br><b>MIAMI, FL 33131</b> |                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | <b>P</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>Goldberg, Glenn Z.</b><br><b>1111 Brickell Ave., Suite 2180</b><br><b>Miami, Florida 33131</b>                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>ST</b> <input type="checkbox"/> Delete<br><b>ROSEN, JUDD G</b><br><b>1101 BRICKELL AVE #900</b><br><b>MIAMI, FL 33131</b>    |                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | <b>ST</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>Rosen, Judd G.</b><br><b>1111 Brickell Ave., Suite 2180</b><br><b>Miami, FL 33131</b>                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                             |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                 |                                                                                                                    |                                                                             |                                                                                                                                                                                                                               |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 |                                                                                                                    | Date <b>1/22/07</b> <span style="float: right;">(305) Pres. 374-4200</span> |                                                                                                                                                                                                                               |  |

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