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TRANSMITTAL LETTER

TO:	Amendment Section Division of Corporations	
SUBJ	BJECT: Resignation of Michae	el W. Jenkins (Serious Ultrascapes inc.)
	`no 40	(Name of Corporation) 00042976
DOC	CUMENT NUMBER: po 40	2017
The e	enclosed Officer/Director Resign	ation for a Corporation and fee are submitted for filing.
Pleas	se return all correspondence conc	erning this matter to the following:
DAV	VID R. DURLAND	
	(Name of Persor	<u> </u>
WAI	ALDEN LAKE BUSINESS SER	VICES INC
	(Name of Firm/Com	pany)
431	14 BARRET AVE	
	(Address)	
PLA	ANT CITY, FLORIDA 33566	
	(City/State and Zip C	Code)
For fu	further information concerning the	is matter, please call:
DAV	VID DURLAND	at (813) 752 3070 (Area Code & Daytime Telephone Number)
	(Name of Person)	(Area Code & Daytime Telephone Number)
Enclo	losed is a check for \$35.00 made p	payable to the Florida Department of State.
Amen Divisi P.O. I	sion of Corporations] Box 6327	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

TO:

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

L MICHAEL W. JENKINS	, hereby resign as_ DIRECTOR AND V.P.	
	(Title)	
of SERIOUS ULTRASCAPES INC.		
(Name of Cor	poration)	,
PO 4000042976 , a c	orporation organized under the laws of the State of	
FLORIDA		
A hilling	LCHETARY OF STATE AHASSEE. FLORI	FILED

Make checks payable to Florida Department of State and mail to:

FILING FEE IS \$35.00

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314