## **ANNUAL REPORT**

## **2005 FOR PROFIT CORPORATION**

## **FILED** Feb 25, 2005 8:00 am Secretary of State

3 86 322 736 | Daytine Phone #

| DOCUMEN 1 # P0400042024  1. Entity Name TWO HALLS, INC. |  |   |                 |  |  | 02-25-2005 9  | 0148 02                                   | 25 ***150.  | 00                                       |
|---|--|---|-----------------|--|--|---|---|---|--|
| Principal Place   | e of Business  | Mailing Address                           | Mailing Address |  |  |   |   |   |  |
| 4577 ALDER DRIVE<br>PORT ORANGE, FL 32127               |  | 4577 ALDER DRIVE<br>PORT ORANGE, FL 32127 |                 |  |  |   |   |   |  |
| 2. Principal Place of Business                          |  | 3. Mailing Address                        |                 |  |  |   |   |   |  |
| Suite, Apt. #, etc.                                     |  | Suite, Apt. #, etc.                       |                 |  | 02172005   | Chg-P   | CR2E                                      | 034 (10/03)   |  |
| City & State  |  | City & State                              |                 |  | 4. FEI Numbe 34-   | 19853   | 14  | 1 1 1 1 1 1   | olied For<br>Applicable                  |
| Zip   | Country  | Zip Count                                 |                 | itry   | 5. Certificate   | of Status Desired   |   | \$8.75 Addi<br>Fee Required                           |  |
|   | 6. Name and Address of Current   | Registered Agent                          |                 | Name   | 7. Name and  | Address of New R  | egistered                                 | Agent   |  |
| CUTLER, RONALD  |  |   |                 |  |  |   |   |   |  |
| 1172 PELI   | CAN BAY DR<br>BEACH, FL 32119  |   |                 | Street Address (   | P.O. Box Numbe   | r is Not Acceptable   | :)  |   |  |
|   |  |   |                 | City   |  |   | FL  | Zip Code  | :  |
|   | named entity submits this statement folions of registered agent.   | r the purpose of changing its             | register        | Led office or register   | red agent, or bot  | h, in the State of Flo  |   |   | and accept                               |
| SIGNATURE.  | Signaturu Tyri-d or printed haine of registerior agunt   | A VIII                                    | 6 . P           | d Agent signature requirer                                     |  |   | DATE                                      | <del>- \                                   </del>     |  |
|   | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.  | 9. Election Campa                         | ign Finar       | ncing\$5   | .00 May Be   |   |   |   |  |
| 10.   | OFFICERS AND   | DIRECTORS                                 | 11.             |  | ADDITIONS/   | CHANGES TO OFF  | ICERS AN                                  | D DIRECTORS   | SIN 11                                   |
| THILE   | D  | ☐ Delete                                  | TITU            |  |  | •   |   | ☐ Change  | Addition                                 |
| NAME STREET ADDRESS CHY-SI-ZIP                          | HALL, WILLIAM<br>4577 ALDER DRIVE<br>PORT ORANGE, FL 32127   |   |                 | me<br>Eet adoress<br>/-st-zip                                  |  |   |   |   | •  |
| TITLE   | D  | ☐ Delete                                  | TITU            | •  |  |   |   | Change  | Addition                                 |
| NAME  | HALL, PAULA  |   | NAM             |  |  |   |   | ,-  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                           | 4577 ALDER DRIVE<br>PORT ORANGE, FL 32127  |   |                 | EET ADDRESS<br>(- ST- ZIP                                      |  |   |   |   | ,  |
| , INTLE<br>NAME   |  | Delete                                    | NAM             |  | · ·  | يستر در ۱۹۰۶ د ۱۹   | '-  | Change Change   | ^Additron                                |
| STREET ADDRESS<br>CITY ST ZIP                           |  |   |                 | EET ADDRESS<br>(- ST - ZIP                                     |  |   |   |   |  |
| TITLE   |  | ☐ Delete                                  | TITL            |  |  | <del></del>   |   | ☐ Change  | Addition                                 |
| NAME<br>STREET ADDRESS                                  |  |   | NAM             | ME<br>EET ADDRESS  |  |   |   |   |  |
| CITY-ST-ZIP   |  | •   |                 | r-SI-ZIP   |  |   |   |   |  |
| THE   |  | ☐ Delete                                  | FITL            | E  |  |   |   | ☐ Change  | Addition                                 |
| NAME<br>STREET ASSESSO                                  |  |   | NAM             | _  |  |   |   |   |  |
| STREET ADDRESS<br>CITY - ST - ZiP                       |  |   |                 | EET ADDRESS<br>r-St-Zip  |  |   |   |   |  |
| THLE  |  | ☐ Delete                                  | IIIL            |  |  |   |   | ☐ Change  | Addition                                 |
| NAME  |  |   | NAM             | AE.  |  |   |   |   |  |
| STREET ADDRESS<br>CHTY-ST-ZiP                           |  |   | CITY            | EET ADDRESS<br>Y-ST-ZIP  |  |   |   |   |  |
|   | certify that the information supplied wit<br>don this report or supplemental report if<br>iporation or the receiver or trustee employers and technique to the second |   |                 | emption stated in Sature shall have the<br>lired by Chapter 60 | ection 119.07(3)(<br>same legal effect<br>7, Florida Statute | i), Florida Statutes.<br>It as if made under<br>is; and that my nam | I further ce<br>path; that I<br>e appears | ertify that the ir<br>am an officer<br>in Block 10 or | nformation<br>or director<br>Block 11 it |
| changes   | CURE:  | with all other like empowered             | 10              | ()   |  | -17-0   |   |   |  |