

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 09, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           |                                                                                            |                                                                              |                                                                                                                                                                                           |  |
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| <b>DOCUMENT # P04000041708</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                                            |                                                                              |                                                                                                          |  |
| <b>1. Entity Name</b><br><b>GABRIELA CAPURRO, P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |                                                                                            |                                                                              |                                                                                                                                                                                           |  |
| <b>Principal Place of Business</b><br><b>3227 SW 29 ST</b><br><b>MIAMI, FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                                                            | <b>Mailing Address</b><br><b>3227 SW 29 ST</b><br><b>MIAMI, FL 33133</b>     |                                                                                                                                                                                           |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           | <b>3. Mailing Address</b>                                                                  |                                                                              |                                                                                                                                                                                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | Suite, Apt. #, etc.                                                                        |                                                                              |                                                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | City & State                                                                               |                                                                              |                                                                                                                                                                                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country                                                                                   | Zip                                                                                        | Country                                                                      | <b>4. FEI Number</b><br><b>04-3786012</b>                                                                                                                                                 |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                                                            |                                                                              | <b>Applied For</b><br>Not Applicable                                                                                                                                                      |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br><b>CAPURRO, GABRIELA</b><br><b>3227 SW 29 ST</b><br><b>MIAMI, FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |                                                                                            |                                                                              | <b>7. Name and Address of New Registered Agent</b><br><br>Name<br><br>Street Address (P O Box Number is Not Acceptable)<br><br>City <span style="float: right;"><b>FL</b></span> Zip Code |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                                                            |                                                                              |                                                                                                                                                                                           |  |
| <b>SIGNATURE</b> _____ <small>(Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating)</small> <span style="float: right;"><b>DATE</b> _____</span>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |                                                                                            |                                                                              |                                                                                                                                                                                           |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                              | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                                              |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                 |                                                                                                                                                                                           |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PVST</b><br><b>CAPURRO, GABRIELA</b><br><b>3227 SW 29 ST</b><br><b>MIAMI, FL 33133</b> | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><br><div style="text-align: right;"> <b>000000387820</b><br/> <b>04/21/08-80035-017 150.00</b> </div>                |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                                           |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                                           |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                                           |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                                           |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                                           |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered</b> |                                                                                           |                                                                                            |                                                                              |                                                                                                                                                                                           |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           | <b>3/5/08</b> <b>305-793-4513</b><br><small>DATE DAYTIME PHONE #</small>                   |                                                                              |                                                                                                                                                                                           |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                                            |                                                                              |                                                                                                                                                                                           |  |