

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 17, 2005 8:00 am**  
**Secretary of State**

08-17-2005 90002 007 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                                          |                                                                      |                                                                                    |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # P04000040631</b><br>1. Entity Name<br><b>ALL AMERICAN CONCRETE &amp; MASONRY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                                                                          |                                                                      |   |                                                                   |
| Principal Place of Business<br><b>420 FOUNTAIN ST<br/>PT CHARLOTTE, FL 33953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                          | Mailing Address<br><b>420 FOUNTAIN ST<br/>PT CHARLOTTE, FL 33953</b> |                                                                                    |                                                                   |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | 3. Mailing Address<br><br>Suite, Apt. #, etc.:                                                                                           |                                                                      |  |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | City & State                                                                                                                             |                                                                      | 08082006    Chg-P    CR2E034 (10/03)                                               |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | Country                                                                                                                                  |                                                                      | 4. FEI Number<br><b>20-0756378</b>                                                 |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                                                                                   |                                                                      |                                                                                    |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>TAYLOR, THOMAS<br/>420 FOUNTAIN ST<br/>PT CHARLOTTE, FL 33953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                      |                                                                                    |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                          |                                                                      |                                                                                    |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                                                                          |                                                                      |                                                                                    |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 7, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                                                      |                                                                      | <b>\$5.00 May Be<br/>Added to Fees</b>                                             |                                                                   |
| In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                                                                          |                                                                      |                                                                                    |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                                                                          | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>         |                                                                                    |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PST<br>TAYLOR, THOMAS<br>420 FOUNTAIN ST.<br>PT. CHARLOTTE, FL 33953 |                                                                                                                                          | <input type="checkbox"/> Delete                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                      |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                      |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                      |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                      |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                      |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                      |                                                                                                                                          |                                                                      |                                                                                    |                                                                   |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                                                                          | 8-14-05    941-204-5105                                              |                                                                                    |                                                                   |