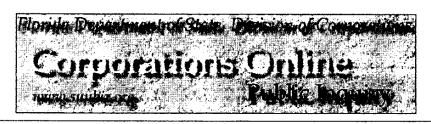
| PLEASE READ ALL INSTRUCTIONS BEFORE C  |  |  |  |
|--|--|--|--|
| CORPORATION REINSTATEMENT  FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS   | 2007 JUN -7 PM 1: 52 SECRETARY OF STATE  |  |  |
| DOCUMENT # POY 0000 39754  1. Corporation Name  ANNIE HOUSE, /NC.  | TALLAHASSEE FLORIDA  |  |  |
|  | REINSTATEMEN   |  |  |
| 2. Principal Office Address - No P.O. Box #       3. Mailing Office Address         2450 NW 183 ST.       2450 NW 183 ST         Suite, Apt. #, etc.       Suite, Apt. #, etc.   | CR2E081 (1/07) 07  |  |  |
| City & State  City & State   | Date Incorporated or Qualified     To Do Business in Florida      Applied For  |  |  |
| Zip Country Zip Country Zip Country 33056 USA 33056 USA  | 6. CERTIFICATE OF STATUS DESIRED 58.75 Additional Fee required for a Certificate of Status   |  |  |
| Name and Address of Current Registered Agent  Name   BARUSTER LAW OFFICE, P, A,  Street Address (P.O. Box Number is Not Acceptable)  LON NO 183 STAFET  Suite, Apt. #, Etc.  SUITE 202A  City MIAMI CARDENS  State Zip Code  FL 33/69  | The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |  |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the of Signature of Registered Agent REGISTERED AGENT MUST SIGN   | Date 6/6/07  |  |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at lea   | ast 3 directors)   |  |  |
| Titles Name of Street Address of Each Officers and/or Directors Officer and/or Director  |  |  |  |
| P CARLEEN BENJAMIN GO NW 183 STRE  | ET 3 MIAHI GARDENS, FL 33169   |  |  |
| NP ANNIE MAE NELSON 2450 NW 1835   | TREET MIAMI GARDENS, FL 32056<br>900104434649  |  |  |
|  | 0671 <b>5/</b> 07-01059-010 **900.00   |  |  |
|  |  |  |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as a this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies owed by the corporation have been paid and the names of individuals listed on this form do not qualify for on this application is true and accurate and my signature shall have the same legal effect as if made under | the requirements of section 607.0401 or 617.0401, F.S., that all fees an exemption contained in Chapter 119, F.S. The information indicated  |  |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:



#150,00 A.R. #150,00 R.F. #177,50 S.F. #122,50 A.F.

\$960.00

# Florida Profit

## ANNIE HOUSE, INC.

## PRINCIPAL ADDRESS 2960 NW 208TH TERRACE MIAMI FL 33056

## MAILING ADDRESS 2960 NW 208TH TERRACE MIAMI FL 33056

Document Number P04000039754 FEI Number NONE **Date Filed** 03/02/2004

State FL

Status INACTIVE Effective Date NONE

Last Event ADMIN DISSOLUTION FOR ANNUAL REPORT

Event Date Filed 09/16/2005

Event Effective Date NONE

# Registered Agent

#### Name & Address

BENJAMIN, CHRISTOPHER E ESQ 19 WEST FLAGLER STREET MIAMI FL 33130

## Officer/Director Detail

| Name & Address                                     | Title    |
|--|----------|
| BENJAMIN, CARLEEN E ESQ<br>16426 BRIAR PATCH PALCE | CEO      |
| MIAMI LAKES FL 33014                               | <u> </u> |
| NELSON, ANNE MAE<br>2960 NW 208TH TERRACE          | coo      |
| MIAMI FL 33056                                     |          |

THE BARRISTER LAW OFFILE

(305)690-9356

## CORPORATION(S) NAME

6-06-07

610

|                      | <b></b>                    |                    |                                  |   |   |
|----------------------|----------------------------|--------------------|----------------------------------|---|---|
| !<br>}               | ;                          | Annie 1            | House,                           | Inc.  |   |
| ,                    | ,                          | #1                 | 204020                           | 039754                                      |   |
|                      | •••                        |                    |                                  | <u> , . , . , . , . , . , . , . , . , .</u> |   |
|                      |                            |                    |                                  |   |   |
|                      |                            |                    |                                  | . <u>.</u>                                  |   |
| ( ) Profit           |                            | (                  | ) Amendment                      | (   | ) Merger                                |
| ( ) Foreig           | jn                         | (                  | ) Dissolution                    | (   | ) Mark                                  |
| ( ) Limite           | ed Partnership<br>tatement | . (                | ) Annual Report<br>) Reservation | (   | ) Other<br>) Change of Registered Agent |
| ( ) Certifi          | ied Copy                   | (                  | ) Photo Copies                   | مل  | Certificate Under Seal                  |
| ( ) Call V<br>( Walk | Vhen Ready<br>In           | (<br>( ) Will Walt | ) Call If Problem                | (V) Pick Up                                 | ) After 4:30<br>( ) Mall Out            |

Empire Toll Free: 1-800-432-3028

W.P. Verifier

Availability Document Examiner

Updater

Verifier

Acknowledgment