## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## Mar 17, 2006 08:00 AM **Secretary of State** DOCUMENT # P04000039594 SONMI CORPORATION Principal Place of Business Mailing Address 2827 WRIGHT AVE 2827 WRIGHT AVE WINTER PARK, FL 32789 WINTER PARK, FL 32789 03112006 No Cha-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 20-0810791 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 8. Name and Address of Current Registered Agent CHO, SON-MI DO NOT WRITE 2827 WRIGHT AVE WINTER PARK, FL 32789 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or priviled nerve of registered agent and title it applicable (NOTE: Rogistated Agent signature required when reinstaling) 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 \$5.00 May Be Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS me P.D CHO, SON-MI NAME U00000472061 STREET ADDRESS 2827 WRIGHT AVE 03/29/06-80021-013 150.00 WINTER PARK, FL 32789 CITY-ST-ZIP 717LE HAME STREET ADORESS CITY-57-210 TITLE STREET ADDRESS DO NOT WRITE CHTY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and float and signature shall have the same legal effect as if made under oath; that I am an afficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if charged, or on an attachment with an address, with #jl direct like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: \_

-14-06

Daytime Phone #

**FILED**