

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**


4/2

FILED
May 23, 2005 8:00 am
Secretary of State

04-25-2005 90263 030 ***150.00

DOCUMENT # *PO4000039224*

1. Entity Name
RYAN CLARK, INC.



DO NOT WRITE IN THIS SPACE

66018231

2. Principal Place of Business
1450 Deer Lake Cr.

3. Mailing Address
1450 Deer Lake Cr.

Subn. Apt. #, etc. Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City, State
Apopka FL

City & State
Apopka FL

Zip
32712

Country

4. FEI Number
86-1099250

Applied For
 Yes
 No

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

7. Name and Address of Current Registered Agent

Name
RYAN CLARK

Street Address (P.O. Box Number is Not Acceptable)
1450 DEER LAKE CR.

City
Apopka

State
FL

Zip Code
32712

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____

January 1 - May 1: Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Florida Department of State.

9. Election Campaign Financing
Trust Fund Contributor **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	<i>RYAN CLARK, PRESIDENT 1450 DEER LAKE CR. Apopka FL 32712</i>	TITLE NAME STREET ADDRESS CITY-STATE-ZIP	
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CR2E034B (12/02)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or on an attachment with an address, with all other live empowered.

SIGNATURE: *Ryan Clark* *RYAN CLARK* *4/21/05* *399-9411*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR