P04000038915

| (Re | equestor's Name) | | | |
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| TO: Amendment Section | | | (C) | | | |
| Division of Corporations | • | The state of the s | <i>"</i> . | | | |
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| SUBJECT: HOLIDAY RETIREMENT PLANNIN | IG, INC. | 3 | | | | |
| | | | | | | |
| DOCUMENT NUMBER: P04000038915 | | <u></u> | a Ethio kinde | | | |
| The enclosed Articles of Amendment and fee | are submitted for filing. | | | | | |
| Please return all correspondence concerning the | nis matter to the following: | | | | | |
| | | | | | | |
| | ANIEL RUIZ Jame of Person) | <u> </u> | | | | |
| , , , , , , , , , , , , , , , , , , , | name of rerson) | | | | | |
| HOLIDAY RET | FIREMENT PLANNING, INC. | | ÷ <u>.</u> | | | |
| | of Firm/ Company) | | | | | |
| 4042 | DALWOOD DRIVE | | | | | |
| TUTA | (Address) | | | | | |
| | | | | | | |
| | LIDAY, FL 34691 State/ and Zip Code) | <u> </u> | | | | |
| . • | • | | | | | |
| For further information concerning this matter | r, please call: | | | | | |
| DANIEL RUIZ | at (727) 945-102 | 6 | | | | |
| (Name of Person) | (Area Code & Daytime 7 | Telephone Number) | | | | |
| Enclosed is a check for the following amount: | | | | | | |
| □ \$35 Filing Fee □ \$43.75 Filing Fee & | □ \$43.75 Filing Fee & | □ \$52.50 Filing Fee | · | | | |
| Certificate of Status | Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | |
| Mailing Address | Street Address | | •• | | | |
| Amendment Section | Amendment Section | | , F | | | |
| Division of Corporations P.O. Box 6327 | Division of Corporations 409 E. Gaines Street | | | | | |
| Tallahassee, FL 32314 Tallahassee, FL 32399 | | | | | | |

Articles of Amendment to Articles of Incorporation of

of HOLIDAY RETIREMENT PLANNING, INC. (Name of corporation as currently filed with the Florida Dept. of State) P04000038915 (Document number of corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: NEW CORPORATE NAME (if changing): (must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) VICE PRESIDENT AND TREASURER CHRIS PICKLO IS NO LONGER AN OFFICER ARTICLE VI OF THE CORPORATION AND NEEDS TO BE REMOVED, EFFECTIVE MARCH 10, 2004. (Attach additional pages if necessary) If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

| The date of | of each amendment | (s) adoption: _ | MARCH 10, 200 | 04 | <u> </u> | <u> </u> | <u>.</u> . , , | |
|--------------|---|--|------------------------------|--------------------------------|---------------|-------------------------------|----------------|---------------------------------------|
| Effective of | date if applicable: | MARCH 10, 20 <u>0</u> 4 | , | • | - 3 | | £ | in in the second |
| - | | (no moré than 90 | | dment file dat | ie) | • | | |
| Adoption | of Amendment(s) | (CHECI | K ONE) | * * | | - | | |
| Ø | The amendment(s) the amendment(s) b | | | | | | east for | |
| | The amendment(s) following statement separately on the action | must be separa | - | | _ | ~ ~ . | | |
| | "The number of | votes cast for the | | | re sufficie | nt for appro | val by | |
| | | <u> </u> | (voting) | group) | , | •- | | ' |
| | The amendment(s) and shareholder act | _ | - | d of directo | ors withou | t shareholde | r action | • • • |
| D | The amendment(s) shareholder action | • | • | rporators w | vithout sha | reholder act | ion and | |
| Signed this | 10th day of | March | 2004 | · - | | ** | | - 11 22 |
| , | select | lirector, president ced, by an incorporated fiduciary by the | ator - if in the har | I directors onds of a received | r officers ha | ve not been or other court | | <u>्र</u> स्टब्स |
| and a | , y years | Typed | DANIEL RU or printed name | | ning) | <u></u> | s garages | ي ٠٠٠ |
| | | | PRESIDEN | T . | | | | · · · · · · · · · · · · · · · · · · · |
| | | | (Title of perso | n signing) | | | - | · |

FILING FEE: \$35