

PD4000038513

(Requestor's Name)

Debbie's Accounting  
1821-7 Parental Home Rd.  
Jacksonville, FL 32216

(Address)

(City/State/Zip/Phone #)

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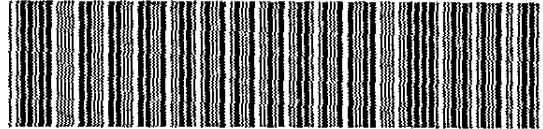
(Business Entity Name)

(Document Number)

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EFFECTIVE DATE  
03/15/2004

STANDARD  
TALLAHASSEE, FLORIDA

04 FEB 23 PM 12:29

FILED

**EFFECTIVE DATE**

03/15/2004

**FILED**

04 FEB 23 PM 12: 21

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**STATE OF FLORIDA  
ARTICLES OF INCORPORATION  
OF  
J. LYNN TRUCKING, INC.**

The Undersigned, acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation.

**ARTICLE I - NAME**

The name of this corporation is: J. LYNN TRUCKING, INC. and the principal physical address of this corporation is 861 Cherry Point Way, Jacksonville, FL 32218. The mailing address of this corporation is P. O. Box 16952, Jacksonville, Florida 32245-6952. The phone number of this corporation is 904-398-1450.

**ARTICLE II - DURATION**

This corporation shall have perpetual existence.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any and/or all lawful business.

**ARTICLE IV - CAPITAL SHARES**

The aggregate number of shares, which the corporation shall have authority to issue, shall be one hundred (100) Shares of Common Stock, having a nominal par value of \$1.00 per share.

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of J. LYNN TRUCKING, INC.

### **ARTICLE V - REGISTERED OFFICE & AGENT**

The street address of the initial registered office of this corporation is 861 Cherry Point Way, Jacksonville, FL 32218 and the name of the initial registered agent of this corporation at that address is Anthony Green.

### **ARTICLE VI - INITIAL BOARD OF DIRECTORS**

*This corporation shall have one director, initially. Thereafter, the number of directors may be either increased or decreased from time to time in the manner provided in the By-Laws. The name and address of the initial director of this corporation is:*

#### **NAME/ADDRESS/TITLE**

Anthony Green 861 Cherry Point Way, Jacksonville, FL 32218  
100% Ownership President, Vice President, Secretary, Treasurer, Treasurer,  
Registered Agent

### **ARTICLE VII - INCORPORATOR**

The name and address of the person signing these Articles is:

Anthony Green 861 Cherry Point Way, Jacksonville, FL 32218

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### **ARTICLE VIII - INDEMNIFICATION**

The corporation shall have the power to indemnify all officers and directors and former officers and directors to the fullest extent permitted by law.

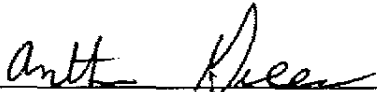
### **ARTICLE IX - AMENDMENT**

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

### **ARTICLE X - CORPORATE EXISTENCE**

The date of commencement of corporate existence shall be March 15, 2004.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 21<sup>st</sup> day of February, 2004.

  
\_\_\_\_\_  
Anthony Green, President

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STATE OF FLORIDA  
COUNTY OF DUVAL

Before me, the undersigned authority, personally appeared, and produced current Florida Drivers license as identification, as well as personally known to me appeared Anthony Green, President, and after being duly sworn, deposes and says that he is the person described as incorporator of these Articles of Incorporation, and that the information therein contained is true and correct.

Anth Green  
Anthony Green, President

Sworn to and subscribed before me this 21<sup>st</sup> day of February 2004

Deborah Crego  
FLORIDA NOTARY PUBLIC, STATE OF FLORIDA



Deborah Ann Crego  
Commission # CC 948828  
Expires June 25, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.

### ACKNOWLEDGMENT

Having been named to accept service of process for the above stated corporation, at the place designed in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of the Florida statutes relative to keeping open said office.

Anth Green  
Anthony Green, President