

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 18, 2005 8:00 am**  
**Secretary of State**

03-30-2005 90028 011 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                           |                                                                   |                                                                                                                          |  |
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| <b>DOCUMENT # P04000037758</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                           |                                                                   |                                                                                                                          |  |
| <b>1. Entity Name</b><br>ROA PAINTING, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                           |                                                                   |                                                                                                                          |  |
| <b>Principal Place of Business</b><br>2217 SW 138 AVE<br>MIAMI, FL 33175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                           | <b>Mailing Address</b><br>2217 SW 138 AVE<br>MIAMI, FL 33175      |                                                                                                                          |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | <b>3. Mailing Address</b> |                                                                   |                                                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | Suite, Apt. #, etc.       |                                                                   |                                                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | City & State              |                                                                   |                                                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                 | Zip                       | Country                                                           | <b>4. FEI Number</b><br>42-1619157                                                                                       |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                           |                                                                   | <b>Applied For</b><br>Not Applicable                                                                                     |  |
| <b>5. Name and Address of Current Registered Agent</b><br><br>ROA, SALVADOR<br>2217 SW 138 AVE<br>MIAMI, FL 33175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                           |                                                                   | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent:</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                           |                                                                   |                                                                                                                          |  |
| <b>SIGNATURE</b> _____ <small>(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing))</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                           |                                                                   |                                                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                           |                                                                   |                                                                                                                          |  |
| <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                           |                                                                   |                                                                                                                          |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>      |                                                                                                                          |  |
| <b>TITLE</b><br>PS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>NAME</b><br>ROA, SALVADOR            |                           | <input type="checkbox"/> Delete                                   |                                                                                                                          |  |
| <b>STREET ADDRESS</b><br>2217 SW 138 AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CITY- ST- ZIP</b><br>MIAMI, FL 33175 |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                          |  |
| <b>TITLE</b><br>VPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NAME</b><br>ROA, MARIA Y             |                           | <input type="checkbox"/> Delete                                   |                                                                                                                          |  |
| <b>STREET ADDRESS</b><br>2217 SW 138 AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CITY- ST- ZIP</b><br>MIAMI, FL 33175 |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                          |  |
| <b>TITLE</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NAME</b><br>                         |                           | <input type="checkbox"/> Delete                                   |                                                                                                                          |  |
| <b>STREET ADDRESS</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CITY- ST- ZIP</b><br>                |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                          |  |
| <b>TITLE</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NAME</b><br>                         |                           | <input type="checkbox"/> Delete                                   |                                                                                                                          |  |
| <b>STREET ADDRESS</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CITY- ST- ZIP</b><br>                |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                          |  |
| <b>TITLE</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>NAME</b><br>                         |                           | <input type="checkbox"/> Delete                                   |                                                                                                                          |  |
| <b>STREET ADDRESS</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CITY- ST- ZIP</b><br>                |                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                          |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                         |                           |                                                                   |                                                                                                                          |  |
| <b>SIGNATURE:</b> <u>SALVADOR ROA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                           | <u>2/22/05</u> <u>766-543-4667</u>                                |                                                                                                                          |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                           |                                                                   |                                                                                                                          |  |