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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	GEARMAN TRA	m carocata	v INC.
	,		
Enclosed are an orig	ginal and one (1) copy of the artic	les of incorporation and	a check for:
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED
FROM:	Mikhael C.B.	Printed or typed)	
	19717 LANS	downe St	
	ORIANce fl	32238 State & Zip	
	331-303 OC	SS elephone number	

NOTE: Please provide the original and one copy of the articles.

# JARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

Bearman Trim carpentry inc.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 19717 Lansdowne st orlando Fl 32833

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

THIS CORPORATION IS ORGANIZED FOR THE PURPOSE OF TRANSACTING ANY AND ALL LAWFUL BUISNESS.

## ARTICLE IV SHARES

The number of shares of stock is:

THIS CORPORATION IS AUTHORIZED TO ISSUE 100 SHARES OF ONE {1.00} DOLLAR PAR VALUE COMMON STOCK WHICH SHALL BE DESIGNATED "COMMON SHARES".

#### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

MIKHAEL C BEARMAN DIRECTOR 19717 LANSDOWNE ST ORLANDO FL 32833

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

MIKHAEL C BEARMAN 19717 LANDSOWN ST ORLANDO FL 32833

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

MIKHAEL C BEARMAN 19717 LANDSOWN ST ORLANDO FL 32833

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Militarium 2/20/04
Signature/Registered Agent 2/20/04

Signature/Incorporator Date

04 FEB 23 PN 1: 3: SECRETARY OF STATE