

**PA4000037100**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H04000039663 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850)205-0381

From:

Account Name : SAIF ENTERPRISES, INC.  
Account Number : I20030000099  
Phone : (407)263-3000  
Fax Number : (407)263-3005

04 FEB 24 AM 10:15

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**FLORIDA PROFIT CORPORATION OR P.A.**

**OPERA LIGHT INTERNATIONAL, INC.**

Certificate of Status	1
Certified Copy	1
Page Count	01
Estimated Charge	\$87.50

Electronic Filing Menu

Corporate Filing

Public Access Help

2-22-04  
90

H04000039663 3

SERIAL NO. 903...2004

(D. G. PATEL)

NOTARY

GOVT OF GUJARAT

10 FEB 2004

**ARTICLES OF INCORPORATION OF  
OPERA LIGHT INTERNATIONAL INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I Name**

The name of the corporation shall be:

OPERA LIGHT INTERNATIONAL, INC.

2. **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

238 Wilshire Boulevard, Suite 153

Casselberry, Florida 32707

3. **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all-lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV TERM**

This corporation shall have perpetual existence.

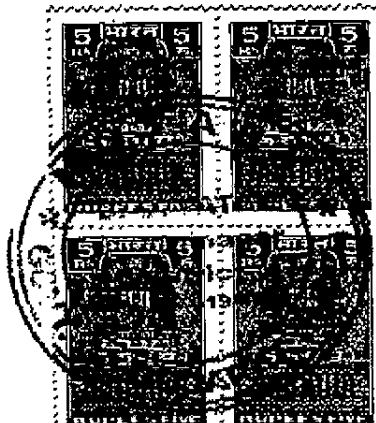
5. **ARTICLE V SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
04 FEB 24 AM 10:15



H04000039663 3

H040000 39663 3

7. ARTICLE VII INITIAL DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

**ASHISH KUMAR THANKI**

238, Wilshire Blvd. Suite 153,  
Casselberry, Florida.

All decisions of the Board will be by majority vote.

8. ARTICLE VIII OFFICERS

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. The Board as deemed necessary may appoint other officers, assistants and agents.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officer who are to serve until the first election is:

**ASHISH KUMAR THANKI** President/Secretary/Treasurer

9. ARTICLE IX REGISTERED AGENT

The name and address of the initial Registered Agent is:

**ASHISH KUMAR THANKI**

238 Wilshire Blvd, Suite 153 Casselberry, Florida 32707

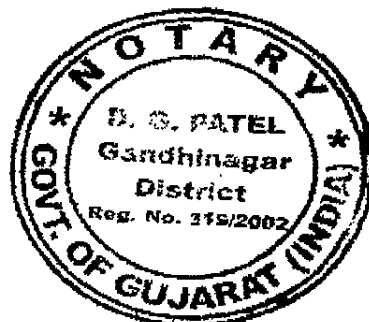
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

*Ashish Kumar Thanki*

**ASHISHKUMAR THANKI / Registered Agent**

Date

**10 FEB 2004**



H040000 39663 3

H04000039663 3

**10. ARTICLE X INCORPORATOR**

The name and Post Office address of the subscriber of these Articles of Incorporation is:

**ASHISH KUMAR THANKI**  
238 Wilshire Blvd. Suite 153  
Casselberry, Florida 32707

**IN WITNESS WHEREOF**, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

**ASHISH KUMAR THANKI / Incorporator**

10 FEB 2004  
DATE

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of Feb 2004 by ASHISH KUMAR THANKI produced as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

**SIGNED BEFORE ME**

(D. G. PATEL)  
NOTARY  
GOVT. OF GUJARAT  
10 FEB 2004

**Notary Public.**

**My commission expires:**

**D. G. Patel NOTARY**  
Gandhinagar District.  
Gujarat State, India.  
Reg. No. 319/2002  
My Commission Expires  
on 24/6/2007

10 FEB 2004

IDENTIFIED BY ME

Advocate / Person  
NAME L. K. Patel  
ADD C. Nagar

H040000 39663 3