2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000036795

Entity Name: TRUSCAPE GROUND SERVICES, INC

909 JOHNS COVE LANE

OAKLAND, FL 34787

Address:

City-St-Zip:

FILED Jan 03, 2006 Secretary of State

Current Principal Place of Business:		New Principal Place of Business:
	S COVE LN 0, FL 34787	
Current N	lailing Address:	New Mailing Address:
	S COVE LN 9, FL 34787	
FEI Number	: 37-1485226 FEI Number Applied F	For () FEI Number Not Applicable () Certificate of Status Desired ()
Name and	Address of Current Registered A	Agent: Name and Address of New Registered Agent:
909 JOHN	PAUL A III S COVE LN o, FL 34787 US	
	named entity submits this statemer e of Florida.	t for the purpose of changing its registered office or registered agent, or both,
SIGNATUI	RE:	
	Electronic Signature of Regis	tered Agent Date
Election Ca	npaign Financing Trust Fund Contributio	n ().
OFFICER	S AND DIRECTORS:	ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR
Title: Name: Address: City-St-Zip:	VP () Delete TAYLOR, JAMES T 13024 SO. SUNSET TERRACE WINTER GARDEN, FL 34787	Title: () Change () Addition Name: Address: City-St-Zip:
Title: Name: Address: City-St-Zip:	VP () Delete DORR, RICHARD W 731 OAKLANDO DR ALTAMONTE SPRINGS, FL 32714	Title: () Change () Addition Name: Address: City-St-Zip:
Title: Name: Address: City-St-Zip:	SEC. () Delete KNUDSON, MARK 1197 JESSAMINE LAKE CT ORLANDO, FL 32839	Title: () Change () Addition Name: Address: City-St-Zip:
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I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: PAUL A SKINNER III PRES 01/03/2006