## 2006 FOR PROFIT CORPORATION ANNUAL REPORT



FILED May 01, 2006 8:00 am Secretary of State

| DOCUMENT # P04000036721  1. Entity Name V.P. GLOBAL GROUP, INC.                   |                    |   |   |              |                             |             |                              | 05-01-2006 9          | 90297 025 *               | **150                      | .00        |
|---|--------------------|---|---|--------------|-----------------------------|-------------|------------------------------|-----------------------|---------------------------|----------------------------|------------|
| Principal Place of Business 5610 NW 61ST STREET SUITE-112 COCONUT CREEK, FL 33073 |                    |   | Mailing Address 5610 NW 61ST STREET SUITE 112 COCONUT CREEK, FL 33073 |              |                             |             | 4 U.                         |                       |                           |                            |            |
| 2. Principal Pl   |                    | ness  | 3. Mailing Address  |              |                             |             |                              |                       |                           |                            |            |
| Suite, Apt. #, etc.  City & State   |                    |   | Suite, Apt. #, etc.   |              |                             |             | 04012006                     | Chg-P                 | CR2E034 (                 | <u> </u>                   | -          |
|   |                    | City & State  |   |              | 4. FEI Number<br>20-0897724 |             |                              | _                     | plied For<br>t Applicable |                            |            |
| Zip Country   |                    | Country   | Zip   | Country      |                             |             | 5. Certificate of            | Status Desired        |                           | <b>75</b> Addi<br>Required |            |
|   | 6. Name            | and Address of Current R                                      | egistered Agent   |              | Name                        |             | 7. Name and A                | ddress of New R       | legistered Agen           | t                          |            |
| PULGAR, I<br>5610 NW 6<br>SUITE112  | SIST STR           |   |   |              |                             | ddress (    | P.O. Box Number              | is Not Acceptable     | e)                        |                            | ***        |
| COCONUT   | CREEK,             | FL 33073  |   |              |                             |             | <del></del>                  |                       |                           | Zip Code                   | <u> </u>   |
| 9. The phores   | anmed entit        | y submits this statement for                                  | the average of above its  | en minter    | City                        |             |                              | :- 11- 01-11 51       | ᄄᆫᆝ                       | •                          |            |
|   | ions of regis      |   | ine purpose of changing its   | register     | ea once or                  | register    | ed agent, or both            | , in the State of Fig | orica. Tam tamili         | ar with, a                 | and accept |
| SIGNATURE_  | Signature, typed   | or printed name of registered agent is                        | id title il applicable. (NOTI   | E: Registere | d Agent signatu             | re required | when renstating)             |                       | DATE                      |                            |            |
|   |                    | FEE IS \$150.00<br>6 Fee will be \$550.0                      | 9. Election Campai<br>Trust Fund Cont                                 | -            | ncing                       |             | 00 May Be<br>ed to Fees      |                       |                           |                            |            |
| 10.   | D                  | OFFICERS AND D  |   | 11.          |                             |             |                              | HANGES TO OFF         |                           |                            |            |
| name<br>Street address<br>City-St-Zip   | PULGAR,<br>5610 NW | , MANUEL<br>61ST STREET SUITE11<br>IT CREEK, FL 33073         | ☐ Delete  |              |                             | 561         | GAR MAN<br>ONW 61<br>COMIT C | ST STree              | r suité '                 |                            | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 5610 NW            | -DARGAVAGE, TINA<br>61ST STREET SUITE 1<br>IT CREEK, FL 33073 | □ Delete  |              |                             |             |                              |                       | <b>124</b> .              | Change                     | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                    |   | □ Delete  |              |                             | <del></del> | -                            |                       |                           | Change                     | Addition   |
| TITLE<br>NAME<br>STREET ADDRESS :<br>CITY-ST-ZIP                                  |                    |   | ☐ Delete  |              |                             |             |                              |                       |                           | Change                     | Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                    |   | ☐ Delete  |              |                             |             |                              |                       |                           | Change                     | Addition   |
| THTLE NAME STREET ADDRESS CITY-ST-ZIP   |                    |   | ☐ Delete  | CITY         | e<br>et adoress<br>-st-zip  |             |                              |                       |                           | Change                     | Addition   |
| 12. Thereby o   | ertify that th     | e information supplied with t                                 | his filing does not qualify fo  | r the exe    | emptions co                 | ontaineo    | in Chapter 119.              | Florida Statutes I    | further certify th        | at the in                  | formation  |

indicated on this report or supplied with this minig does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addless, with all other like empowered.

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|    |   |   |    |    |    |   |   |

NAME OF SIGNING OFFICER OR DIRECTOR

954 464 4839