

P04000036658

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(Business Entity Name)

(Document Number)

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Certificates of Status \_\_\_\_\_

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04 FEB 25 PM 2:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W04-7004

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Landmark Lending Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Gary S. Wolf  
Name (Printed or typed)

1407 83<sup>rd</sup> St. N.W.  
Address

Bradenton FL 34209  
City, State & Zip

941-228-1637  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

February 18, 2004

GARY S WOLF  
1407 83RD ST NW  
BRADENTON, FL 34209

SUBJECT: LANDMARK LENDING INC.  
Ref. Number: W04000007004

We have received your document for LANDMARK LENDING INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight  
Document Specialist  
New Filings Section

Letter Number: 504A00011208

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

Landmark Lenders, Inc  
~~Landmark Lending Inc. Corp.~~  
~~Landmark Lenders Inc.~~

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

5727 Cortez Road, Suite 4 / mailing address.  
Bradenton, FL 34210 1407 83rd St. N.W.  
Bradenton, FL 34209

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To provide mortgage lending & Financial Services.

## ARTICLE IV SHARES

The number of shares of stock is:

100

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Gary S. Wolf - CEO & President

1407 83rd St. N.W. Bradenton FL 34207

Lori J. Wolf - Secretary & Treasure

1407 83rd St. N.W. Bradenton FL 34207

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Gary S. Wolf 1407 83rd St. N.W. Bradenton FL 34207

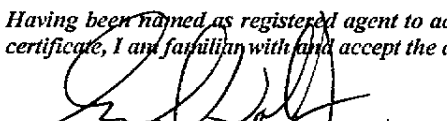
## ARTICLE VII INCORPORATOR

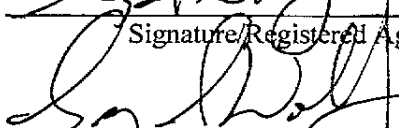
The name and address of the Incorporator is:

Gary S. Wolf 1407 83rd St. N.W. Bradenton FL 34207

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
Signature/Registered Agent

  
Signature/Incorporator

FILED  
04 FEB 25 PM 2:18  
SECRETARY OF STATE  
ALL NOTICES TO BE FILED  
DATE 2/12/04  
DATE 2/12/04