

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

Mar 14, 2005 8:00 am  
Secretary of State

03-14-2005 90110 027 \*\*\*158.75

DOCUMENT # P04000036219

1. Entity Name  
THE CCTV USER GROUP INC.



Principal Place of Business  
11 ETRICK COURT, CROSS STREET  
FARNBOROUGH, GU14-6BQ UK

Mailing Address  
11 ETRICK COURT, CROSS STREET  
FARNBOROUGH, GU14-6BQ UK

50026024



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

01142005

Chg-P

CR2E034 (10/03)

4. Filing Number

98 0444 095

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

## 6. Name and Address of Current Registered Agent

FORM-A-CORP LLC  
100 VILLAGE SQUARE CROSSING  
SUITE 103  
PALM BEACH GARDENS, FL 33410

## 7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title (Last name, first name, middle initial)

(NOTE: Registered agent signature required under oath)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

## 10. OFFICERS AND DIRECTORS

|                |                                    |                                            |
|----------------|------------------------------------|--------------------------------------------|
| TITLE          | DPTS                               | <input type="checkbox"/> Delete            |
| NAME           | FRY, PETER A                       |                                            |
| STREET ADDRESS | 11 ETRICK COURT, CROSS STREET      |                                            |
| CITY, ST, ZIP  | FARNBOROUGH, , GU14 6BQ            |                                            |
| TITLE          | D,VP                               | <input type="checkbox"/> Delete            |
| NAME           | SMITH, SANDRA A                    |                                            |
| STREET ADDRESS | 11 ETRICK COURT, CROSS STREET      |                                            |
| CITY, ST, ZIP  | FARNBOROUGH, , GU14 6BQ            |                                            |
| TITLE          | <del>SECRETARY, SUSAN</del>        | <input checked="" type="checkbox"/> Delete |
| NAME           | <del>SECRETARY, SUSAN</del>        |                                            |
| STREET ADDRESS | <del>99 MARKET BAY BOULEVARD</del> |                                            |
| CITY, ST, ZIP  | <del>TAMPA, FL 33607</del>         |                                            |
| TITLE          |                                    | <input type="checkbox"/> Delete            |
| NAME           |                                    |                                            |
| STREET ADDRESS |                                    |                                            |
| CITY, ST, ZIP  |                                    |                                            |
| TITLE          |                                    | <input type="checkbox"/> Delete            |
| NAME           |                                    |                                            |
| STREET ADDRESS |                                    |                                            |
| CITY, ST, ZIP  |                                    |                                            |
| TITLE          |                                    | <input type="checkbox"/> Delete            |
| NAME           |                                    |                                            |
| STREET ADDRESS |                                    |                                            |
| CITY, ST, ZIP  |                                    |                                            |

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY, ST, ZIP  |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY, ST, ZIP  |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY, ST, ZIP  |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY, ST, ZIP  |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY, ST, ZIP  |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address change to the information provided.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Peter A. FRY*

PETER A. FRY  
DPTS

02/28/05