


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 23, 2005 8:00 am**  
**Secretary of State**

02-23-2005 90069 003 \*\*\*150.00

|   |   |
|---|---|
| <b>DOCUMENT # P04000035679</b>                                  |  |
| 1. Entity Name<br><b>BATTAGLIA &amp; HOWARD BAIL BONDS INC.</b> |   |

|   |   |
|---|---|
| Principal Place of Business<br><b>2506 NORTH PLACE BLVD<br/>PENSACOLA FL 32505<br/>US</b> | Mailing Address<br><b>2506 NORTH PLACE BLVD<br/>PENSACOLA FL 32505<br/>US</b> |
|---|---|

**00017998**



1st MOORE CR2E034 (10/04)

|   |   |
|---|---|
| 2. Principal Place of Business<br><b>2501 North Pace Blvd</b> | 3. Mailing Address<br><b>2501 North Pace Blvd</b> |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                               |

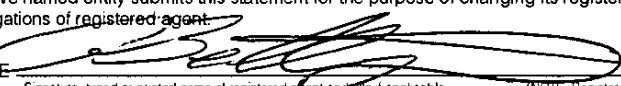
|                                     |                                     |
|-------------------------------------|-------------------------------------|
| City & State<br><b>Pensacola FL</b> | City & State<br><b>Pensacola FL</b> |
| Zip<br><b>32505</b>                 | Country<br><b>Excombia</b>          |

|                                    |  |
|------------------------------------|--|
| 4. FEI Number<br><b>20-1702734</b> | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--|

|   |                                       |
|---|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|---|---------------------------------------|

|   |  |
|---|--|
| 6. Name and Address of Current Registered Agent<br><b>BATTAGLIA, ANDREW<br/>115 W. MADISON DR.<br/>PENSACOLA FL 32505</b> |  |
|---|--|

|  |          |
|--|----------|
| 7. Name and Address of New Registered Agent        |          |
| Name   |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City   |          |
| <b>FL</b>  | Zip Code |

|   |                     |
|---|---------------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                     |
| SIGNATURE    | DATE <b>2-15-05</b> |
| (NOTE: Registered Agent signature required when reinstating)  |                     |

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee Will Be \$550.00**  
**Make Check Payable to Florida Department of State**

|   |                                    |
|---|------------------------------------|
| 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be Added to Fees |
|---|------------------------------------|

| 10. OFFICERS AND DIRECTORS  |                                 |
|---|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Delete |
| <b>P<br/>HOWARD, MATT<br/>2506 NORTH PLACE BLVD<br/>PENSACOLA FL 32505</b>      |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Delete |
| <b>T<br/>BATTAGLIA, ANDREW<br/>2506 NORTH PLACE BLVD<br/>PENSACOLA FL 32505</b> |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Delete |
|   |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Delete |
|   |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | <input type="checkbox"/> Delete |
|   |                                 |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |
|---|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>2501 N. Pace Blvd.</b>                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>2501 N. Pace Blvd.</b>                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|  |                                    |
|--|------------------------------------|
| SIGNATURE:  | DATE <b>2-15-05</b> (850) 432-9800 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                             |                                    |