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| (Requestor's Name)                          |                   |           |
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|   | <u> </u>          |           |
| Louis A                                     | nderson           |           |
| 3538 Avon Rd.<br>Panama City, 7L 32404-3101 |                   |           |
| Pallatte Cuj.                               |                   |           |
| (Address)                                   |                   |           |
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| (Cit)                                       | y/State/Zip/Phone | • #)      |
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| PICK-UP                                     | ☐ WAIT            | MAIL      |
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| (Business Entity Name)                      |                   |           |
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SECRETARY OF STATE



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

February 4, 2004

LOUIS ANDERSON 3538 AVON RD PANAMA CITY, FL 32404-3101 2ND REJECT

SUBJECT: ANDERSONS SEWER & DRAIN SERVICE

Ref. Number: W04000002429

We have received your document for ANDERSONS SEWER & DRAIN SERVICE and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

STILL unable to contact you by telephone to make this correction.

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White Document Specialist New Filings Section

Letter Number: 504A00003394

Division of Comparations D.O. DOV 6997 Mallahaman Elizabeth 69914



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

January 20, 2004

LOUIS ANDERSON 3538 AVON RD PANAMA CITY, FL 32404-3101

SUBJECT: ANDERSONS SEWER & DRAIN SERVICE

Ref. Number: W04000002429

We have received your document for ANDERSONS SEWER & DRAIN SERVICE and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Unable to contact you by telephone.

The name of the entity must be identical throughout the document.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Letter Number: 504A00003394

Dale White Document Specialist New Filings Section

## ARTICLES OF INCORPORATION

FILED

**OF** 

2004 FEB 23 P 1: 46

# ANDERSONS SEWER & DRAIN SERVICE COMPANY OF STATE TALLAHASSEE, FLORIDA

#### ARTICLE I

The name of this corporation shall be ANDERSONS SEWER & DRAIN SERVICE COMPANY.

#### **ARTICLE II**

The principal place of business/mailing address is 3538 Avon Road, Panama City, Florida 32404.

#### ARTICLE III

The purpose for which the corporation is organized is sewer and drain service and the transaction of any and all lawful business for which a corporation may be incorporated under the laws of the State of Florida.

### **ARTICLE IV**

The number of share of stock is twenty (20) shares having a par value of fifty dollars (\$50.00) per share.

# **ARTICLE V**

The initial Board of Directors will consist of:

Louis E. Anderson, Jr. – President 3538 Avon Road Panama City, Florida 32404

#### ARTICLE VI

The registered agent is:

Louis E. Anderson, Jr. 3538 Avon Road Panama City, Florida 32404

#### <u>ARTICLE VII</u>

The Incorporator is:

Louis E. Anderson, Jr. 3538 Avon Road Panama City, Florida 32404

# ARTICLE VIII

The effective date of the Articles of Incorporation shall be-

Having been names as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Louis E. Anderson, Jr.

1-26-04 Date

Louis E. Anderson, Jr.

1-26-04 Date

STATE OF FLORIDA COUNTY OF BAY

SWORN TO AND SUBSCRIBED before me this 26 day of January, 2004.

Notary Public

Patti L. Brahier
My Commission DD247377
Expires September 04, 2007

2004 FEB 23 P 1: SECRETARY OF STA