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(Address) (Address) (City/State/Zip/Phone #) [PICK-UP	(Re	questor's Name)	<u>,</u>
(City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer:	(Add	dress)	
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SLONETARY OF STATE

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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: 17	MIC CARPEATRY (PROPOSED CORPORA)	TAC RENAME-MUSTINCLI	IDE CHEELV
England are an aria	`		
\$70.00 Filing Fee	inal and one (1) copy of the artic \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
FROM:	GARY GREEN Name (Printed or typed)	
	TAMPA Fl. 3	Address State & Zip	
813 - 892 - 5548 Daytime Telephone number			

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: AMC Carpentry, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 4418 Winding River Dr. Valrico Fl. 33594

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Carpentry Contracting Services

ARTICLE IV SHARES

The number of shares of stock is: 100 shares

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Andrew Cheeatow - President, Vice President, Treasurer / Gary Green - Secretary

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Gary Green - 7001 Duncan Avenue Tampa Fl. 33604

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Gary Green - 7001 Duncan Avenue Tampa Fl. 33604

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Having been named as registered agent to accept service of process for the above certificate, I amfamiliar with and accept the appointment as registered agent and ag	stated corporation at the place designated in this gree to act in this capacity
	2/14/03
Signature/Registered Agent	Date
X-1	2/14/03
/ Signature/Incorporator	Date

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