Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000035531 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

3 (850)205-0381

From:

Account Name : FAS-T CORP. AGENTS, INC.

Account Number : 071001002335 Phone : (305)599-0839 Fax Number : (305)716-0346

FLORIDA PROFIT CORPORATION OR P.A.

N & M U.S.A. GROUP CORPORATION.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing

Public Access Help

OVER 18 PM 1: 46

ARTICLES OF INCORPORATION

OF

N & M U.S.A. GROUP CORPORATION.

THE UNDERSIGNED ACTING AS SUBSCRIBER OF A CORPORATION UNDER THE FLORIDA CORPORATION LAW, ADOPT THE FOLLOWING ARTICLES OF INCORPORATION FOR SUCH CORPORATION.

ARTICLE I

THE NAME OF THE CORPORATION IS, N & H U.S.A. GROUP CORPORATION.

ARTICLE II

THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED TO ENGAGE IN ANY ACITIVITIES OR BUSINESS PERMITTED UNDER THE LAW OF THE UNITED STATES AND THE STATE OF FLORIDA.

ARTICLE !!!

THE MAXIMUM OF SHARES WHICH THE CORPORATION IS AUTHORIZED TO HAVE ISSUED AND HAVE OUTSTANDING AT ANY ONE TIME IS 50 SHARES OF COMMON STOCK, AS WHICH COMMON SHALL BE OF NO PAR VALUE. ALL STOCK IS TO BE ISSUED AS FULLY PAID AND EXEMPT FROM ASSESSMENT.

ARTICLE IV

THE CAPITAL WITH WHICH THE CORPORATION SHALL BEGIN BUSINESS IS NOT LESS THAN FIVE HUNDRED DOLLARS.

ARTICLE Y

THE EXISTENCE OF THE CORPORATION IS PERPETUAL.

ARTICLE VI

THE INITIAL POST OFFICE ADDRESS AND PRINCIPAL OFFICES OF THE CORPORATION IN THE STATE OF FLORIDA SHALL BE AT 30 S.W. 23 AVENUE, MIAMI, FLORIDA, 33135-1520

H04000035531 3

ARTICLE VII

THE BOARD OF DIRECTORS MAY FROM TIME TO TIME MOVE THE PRINCIPAL OFFICES TO AND OTHER ADDRESS WITHIN THE STATE OF FLORIDA.

ARTICLE VIII

THE NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD OF DIRECTORS CONSISTING OF NOT LESS THAN (1) NOR MORE THAN (5).

ARTICLE IX

THE NAME AND POST OFFICE ADDRESSES OF THE MEMBERS OF THE FIRST BOARD OF DIRECTORS AND SLATE OF CORPORATE OFFICERS ARE, NELSON L. MARRERO, PRESIDENT, 30 SW 23 AVE, MIAMI, FL 33135.

MIRTHA V. PELAEZ, SECRETARY & TREASURY, 30 SW 23 AVE, MIAMI, FL 33135.

ARTICLE X

NO STOCKHOLDERS OF THE CORPORATION SHALL BE PERMITTED TO SELL OR OFFER FOR SALE HIS SHARES OF THE STOCK IN THE CORPORATION WITHOUT FIRST OFFEREING SAID SHARE FOR SALE TO ALL OTHER STOCKHOLDERS OF THE CORPORATION, AT THEIR BOOK VALUE. THE REMAINING STOCKHOLDERS MAY PURCHASE ALL OR ANY PART OF THE SHARES OF STOCK OFFERED FOR SALE BY THE OTHER STOCKHOLDERS.

ARTICLE XII

THE STOCK OF THE CORPORATION MAY BE ISSUED PURSUANT TO THE PROVISIONS UNDER 1244 OF INTERNAL REVENUE CODE, IN ORDER FOR THE STOCKHOLDERS OF THE CORPORATION MAY RECEIVED THE BENEFITS THERE UNDER.

ARTICLE XII

THE NAME AND POST OFFICE ADDRESS OF THE PERSON SUBSCRIBED THIS

ARTICLES OF INCORPORATION IS, NELSON L. MARRERO, AT 30 SW 23 AVENUE,

MIAMI. F:L 33135.

H04000035531 3

ARTICLE XIII

_	HEREUNTO SET OUR HANDS AND SEALS	
THIS 5 DAY OF FEBRUARY	19_2004	
	Donaver (SE	
	SUBSCRIBED.	AL (
	REGISTERED AGENT. (SE	AL(
	(SE	AL(
		;
STATE OF FLORIDA)		
COUNTY OF DADE)		
I HEREBY CERTIFY THAT ON TH	IS DAY PERSONALLY APPEARD BEFORE M	E,
AND OFFICER DULY AUTHORIZED	TO TAKE ACKNOWLEDGMENTS AND ADMIN	ISTAR
OATHS IN THE STATE OF FLORID	DA	
TO ME WELL KNOWN TO BE THE	PERSONS DESCRIBED IN AND WHO EXECU	TFD '
	NCORPORATION, AND WHO ACKNOWLEDGED	
	D THE SAME FREELY AND VOLUNTARILLY	
THE PURPOSE THEREIN EXPRESSE		
WITNESS, MY HAND AND OFFICAL	L SEAL THIS 5 DAY OF FEBRUARY	
19 2004 , AT HIANT	COUNTY OF DADE STATE OF F	LORIDA.
		•
Ne	OTARY PUBLIC, STATE OF FLORIDA AT LARGE.	
	MY COMMISSION EXPIRES.	,

H04000035531 3

CERTIFICATE OF DESIGNATION REGISTERED AGENT/ REGISTED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/ REGISTERED AGENT, IN THE STATE OF FLORIDA.

I. THE NAME OF THE CO	ORPORATION IS, N & M U.S.A. GROUP CORPORATION.	- -
	ESS OF THE REGISTERED AGENT AND OFFICE IS. PRESIDENT, AT 30 S.W. 23 AVENUE, MIAMI, PL 33135-152	• 0
•••	SIGNATURE Duaren	
, .	TITLE PRESIDENT.	
	DATE2/5/2004	
PROCESS FOR THE ABOV THIS CERTIFICATE. I AGENT AND AGREE TO A WITH THE PROVISIONS COMPLETE PERFORMANCE	REGISTERED AGENT AND TO ACCEPT SERVICE OF E STATED CORPORATION AT THE PLACE DESIGNATED HEREBY ACCEPT THE APPOINTMENT AS REGISTERED OF IN THIS CAPACITY. I FURTHER AGREED TO COUST OF ALL STATUTES RELATING TO THE PROPER AND OF MY DUTIES, AND A AM FAMILIAR WITH AND N OF MY POSITI ON AS REGISTERED AGENT.)
•	SIGNATURE JONATICE ?	DIVIS
	•	25
	DATE 2/5/2004. ®	ON OF