

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000033736

FILED
Apr 15, 2009
Secretary of State

Entity Name: ASIAN USA INTERNATIONAL CHAMBER OF COMMERCE, INC.

Current Principal Place of Business:

8800 49TH ST
301
PINELLAS PARK, FL 33782

New Principal Place of Business:

Current Mailing Address:

8800 49TH ST
301
PINELLAS PARK, FL 33782

New Mailing Address:

FEI Number: **FEI Number Applied For ()** **FEI Number Not Applicable (X)** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

SNIPPER, PHUC
5580 80TH ST C-106
ST PETERSBURG, FL 33709 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: SNIPPER, PHUC
Address: 5530 80TH ST N C-106
City-St-Zip: ST PETERSBURG, FL 33709

Title: VP () Delete
Name: VAN THUONG, BUI
Address: 5530 80TH ST N APT. C-106
City-St-Zip: ST. PETERSBURG, FL 33709

Title: D () Delete
Name: WARD, JOYCE
Address: 1906 HOFFNER AVENUE
City-St-Zip: ORLANDO, FL 32808

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PHUC SNIPPER

PRES

04/15/2009

Electronic Signature of Signing Officer or Director

Date