

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000033736

FILED
Aug 11, 2005
Secretary of State

Entity Name: ASIAN USA INTERNATIONAL CHAMBER OF COMMERCE, INC.

Current Principal Place of Business:

6711 49TH ST N
PINELLAS PARK, FL 33781

New Principal Place of Business:

Current Mailing Address:

6711 49TH ST N
PINELLAS PARK, FL 33781

New Mailing Address:

FEI Number:

FEI Number Applied For ()

FEI Number Not Applicable (X)

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SNIPPER, PHUC
354 COBLE DRIVE
LONGWOOD, FL 32779 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: SMIPPER, PHUC
Address: 354 COBLE DRIVE
City-St-Zip: LONGWOOD, FL 32779

Title: D () Delete
Name: VAN THUONG, BIU
Address: 5530 80TH ST N APT. C-106
City-St-Zip: ST. PETERSBURG, FL 33709

Title: D () Delete
Name: WARD, JOYCE
Address: 1906 HOFFNER AVENUE
City-St-Zip: ORLANDO, FL 32808

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D (X) Change () Addition
Name: SNIPPER, PHUC
Address: 354 COBLE DRIVE
City-St-Zip: LONGWOOD, FL 32779

Title: D (X) Change () Addition
Name: VAN THUONG, BUI
Address: 5530 80TH ST N APT. C-106
City-St-Zip: ST. PETERSBURG, FL 33709

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PHUC SNIPPER

PRES

08/11/2005

Electronic Signature of Signing Officer or Director

Date