# P04000033079

(Requestor's Name)			
(Address)			
(Ad	dress)		
(Cit	y/State/Zip/Phone	e #)	
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(Business Entity Name)			
(Document Number)			
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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Top	Green, Inc.		
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SURFIX)
Enclosed are an orig	rinal and one (1) copy of the arti	icles of incorporation and	a check for:
\$70.00	<b>☑</b> \$78.75	\$78.75	\$87.50
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
i mig i cc	& Certificate of Status	& Certified Copy	Certified Copy
	C Columbia of Same	Co delimited dep,	& Certificate of
			Status
		ADDITIONAL CO	
FROM: A	lfredo Padron		
1101111	Name	(Printed or typed)	
	8919 NW 165th Terr.		
_	03 13 147 105th Tell.	Address	<del></del>
		Address	
	Miami Lakes, Florida 3301	18	
	City	, State & Zip	
	305-556-5502		
	Daytime'	Telephone number	

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

TOP GREEN, INC.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 8919 NW 165TH TERR. MIAMI LAKES, FLORIDA 33018

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: LAWN & LANDSCAPING SERVICES

## ARTICLE IV SHARES

The number of shares of stock is: 1001

# ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s): Alfredo Padrón - Owner

8919 NW 165th Terr. Miami Lakes, FL 33018

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Alfredo Padrón 8919 NW 165th Terr. Miami Lakes, FL 33018

#### ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

Signature/Incorporator

Alfredo Padrón 8919 NW 165th Terr. Miami Lakes, FL 33018

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Affar	2/11/04
Signature/Registered Agent	Date
Mar	2/11/04

Date