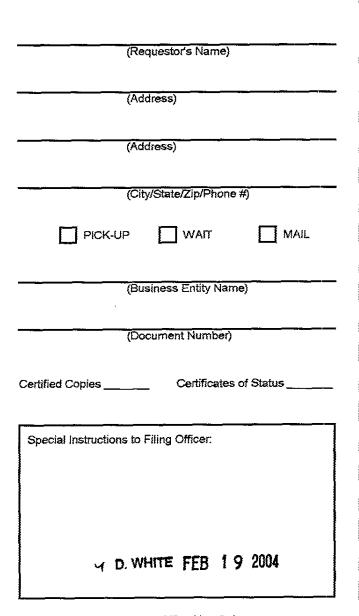
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February 1, 2004

SECRETARY OF STATE DIVISION OF CORPORATIONS P.O. BOX 6327 TALLAHASSEE, FL 32314

RE: ALAN THOMAS INDUSTRIES, INC.

#### Gentlemen:

Enclosed please find the original and one copy of Articles of Incorporation, together with my check in the amount of \$122.50.

This represents the cost of the Charter Tax, Filing Fee, Certified Copy of Articles of Incorporation and Filing Fee for Registered Agent Certificate for the above named corporation.

Very truly yours,

**GROVER ALAN THOMAS** 

ALAN THOMAS INDUSTRIES, INC.

## ARTICLES OF INCORPORATION OF

ALAN THOMAS INDUSTRIES, INC.

FILED

2004 FEB 13 A 10: 40

SECRETARY OF STATE
The undersigned subscriber to these Articles of Incorporation, a Hatural ASSEE, FLORIDA
person competent to contract, hereby forms a corporation under the laws of the

State of Florida.

#### ARTICLE I NAME

The name of the corporation shall be:

ALAN THOMAS INDUSTRIES, INC.

The principal place of business of this corporation shall be:

3803 ELEVEN MILE ROAD, FORT PIERCE, FLORIDA 34945

#### ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory, or nation.

#### ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 500 shares of common stock having a par value of \$1 per share.

#### ARTICLE IV. ADDRESS

The street address of the initial registered office of the corporation shall be 3803 ELEVEN MILE ROAD, FORT PIERCE, FLORIDA 34945, and the name of the initial registered agent of the corporation at the address is GROVER ALAN THOMAS.

#### ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE VI. PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his prorata share thereof at the price at which it is offered to others.

#### ARTICLE VII. SPECIAL PROVISION

It is the intent of the incorporator that the corporation will qualify under Section 1362 of the Internal Revenue Code and that the corporation will file as a S Corporation.

### ARTICLE VIII. OFFICERS

The names and addresses of the initial officers of the corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed are:

GROVER ALAN THOMAS PRESIDENT

3803 ELEVEN MILE ROAD FORT PIERCE, FLORIDA 34945 CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 48.901. Florida Statutes, the following is submitted, in compliance with said Act:

That ALAN THOMAS INDUSTRIES, INC.

desiring to organize under the laws of the State of Florida with its principal office as indicated in the Articles of Incorporation at FORT PIERCE, ST. LUCIE COUNTY, State of FLORIDA, has named GROVER ALAN THOMAS, located at 3803 ELEVEN MILE ROAD, FORT PIERCE, FLORIDA, as its agent to accept service of process within this state.

#### ACKNOWLEDGEMENT:

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

By Drove Clon Theorem
Resident Agent

IN WITNESS WHEREOF, we have made, subscribed and acknowledged, these Articles of Incorporation, this 1st day of FEBRUARY, 2004.

GROVER ALAN THOMAS 3803 ELEVEN MILE ROAD FORT PIERCE, FLORIDA 34945

STATE OF FLORIDA )
COUNTY OF ST. LUCIE)

I HEREBY CERTIFY that on this day personally appeared before me, a Notary Public duly authorized in the State and County above named to take acknowledgements,

#### **GROVER ALAN THOMAS**

to me well known to be the person described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that she subscribed to these Articles of Incorporation.

WITNESS my hand and official seal this 1st day of FEBRUARY, 2004.

LUISA V, ALARCON

PUBLIC, State of Florida at La

MY COMMISSION # DD 280617 EXPIRES: January 12, 2008 Bonded Thru Noterly Public Underwitters