## **2005 FOR PROFIT CORPORATION**

## **ANNUAL REPORT**

| FILED                |  |  |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|--|--|
| May 02, 2005 8:00 am |  |  |  |  |  |  |  |  |  |
| Secretary of State   |  |  |  |  |  |  |  |  |  |

05-02-2005 90460 049 \*\*\*150.00

| 1. Entity Name ALL SEASONS HEATING - A/C & ELECTRICAL CONTRACTOR, INC.  |                                 |                                |               |  |                  | 40014"              | -                        |                            |                                 |
|---|---------------------------------|--------------------------------|---------------|--|------------------|---------------------|--------------------------|----------------------------|---------------------------------|
| Principal Place   |                                 | Mailing Address 2621 E 40TH CT |               |  | 400.             |                     |                          |                            |                                 |
| PANAMA CITY, FL 32405 PANAMA CITY, FL 32405   |                                 |                                |               |  | (                | 141 1411 AND 1811   | 1 <b>88388</b> (1181 118 |                            | 11 <b>52</b> 1 21 1 <b>35</b> 1 |
| 2. Principal P  | lace of Business                | 3. Mailing Address             |               |  |                  |                     |                          |                            |                                 |
| Suite, Apt.   |                                 | Suite, Apt. #, etc.            |               | 01102005   | Chg-P            | CR2E0               | 34 (10/03)               |                            |                                 |
| City & State  |                                 | City & State                   |               | 4. FEI Number                                      | 318664           |                     | No                       | plied For<br>t Applicable  |                                 |
| Zìp   | Country                         | Zip                            | Count         |  | <u> </u>         | f Status Desired    | <u> </u>                 | \$8.75 Add<br>Fee Required |                                 |
|   | 6. Name and Address of Current  | Name                           | 7. Name and A | ddress of New R                                    | egistered A      | gent                |                          |                            |                                 |
| BEACH, WAYNE  |                                 |                                |               | Street Address (P.O. Box Number is Not Acceptable) |                  |                     |                          |                            |                                 |
| 2621 E 40TH CT<br>PANAMA CITY, FL 32405   |                                 |                                |               | Oli dal Pladi dad                                  | (1,0, DOX Hambor | - Is Not Nocopiasio | ,                        |                            |                                 |
| •   |                                 |                                |               | City   |                  |                     | FL                       | Zip Code                   | 9                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                 |                                |               |  |                  |                     |                          |                            |                                 |
| SIGNATURE   |                                 |                                |               |  |                  |                     |                          |                            |                                 |
|   |                                 |                                |               |  |                  |                     |                          |                            |                                 |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees   |                                 |                                |               |  |                  |                     |                          |                            |                                 |
| 10.   | OFFICERS AND                    |                                | 11.           |  | ADDITIONS/C      | HANGES TO OFF       | ICERS AND                |                            |                                 |
| TITLE<br>NAME   | _ 5000                          |                                | TITLE         |  |                  |                     |                          | Change                     | Addition                        |
| STREET ADDRESS  |                                 |                                | STRE          | ET ADDRESS   |                  |                     |                          |                            |                                 |
| CITY-ST-ZIP   |                                 |                                |               | -ST-ZIP  |                  |                     |                          |                            |                                 |
| TITLE   | VP Delete II                    |                                |               | 1  |                  |                     |                          | ☐ Change                   | Addition                        |
| NAME<br>Street address  | BEACH, ADAM<br>2621 E 40TH CT   |                                | NAM<br>Stre   | ET ADDRESS   |                  |                     |                          |                            |                                 |
| CITY-ST-ZIP   | PANAMA CITY, FL 32405           |                                | CITY          | -ST-ZIP  |                  |                     |                          | ···                        |                                 |
| TITLE   | VP                              | ☐ Delete                       | IITLI         | I  |                  |                     |                          | ☐ Change                   | ☐ Addition                      |
| NAME<br>STREET ADDRESS  | BEACH, LUKE<br>  2621 E 40TH CT |                                | NAM<br>STRE   | et address   |                  |                     |                          |                            |                                 |
| CITY-ST-ZIP   | PANAMA CITY, FL 32405           |                                |               | -ST-ZIP  |                  |                     |                          |                            |                                 |
| TITLE   | VP Delete                       |                                | TITL          | 1  |                  |                     |                          | ☐ Change                   | Addition                        |
| NAME<br>STREET ADDRESS  | HALL, JOE<br>2621 E 40TH CT     |                                | NAM<br>STRE   | E<br>Et address                                    |                  |                     |                          |                            |                                 |
| CITY-ST-ZIP   |                                 |                                |               | -ST-ZIP  |                  |                     |                          |                            |                                 |
| TITLE   |                                 | ☐ Delete                       | īΠL           |  |                  |                     |                          | ☐ Change                   | ☐ Addition                      |
| NAME<br>CIRCLE ADDROCCO   |                                 |                                | NAM<br>STRE   | ET ADORESS   |                  |                     |                          |                            |                                 |
| STREET ADDRESS<br>CITY-ST-ZIP   | •                               |                                |               | -ST-ZIP  |                  |                     |                          |                            |                                 |
| TITLE   |                                 | ☐ Delete                       | TITU          | E  |                  | -                   |                          | ☐ Change                   | Addition                        |
| NAME  |                                 |                                | NAM           | <b>I</b>   |                  |                     |                          |                            |                                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                 |                                |               | ET ADDRESS<br>-ST-ZIP                              |                  |                     |                          |                            |                                 |
| GILL-31-DI  |                                 |                                |               |  |                  |                     |                          |                            |                                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-27-05 Daylare Phone #