

**2007 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P04000027943

**FILED  
Mar 30, 2007  
Secretary of State**

**Entity Name:** JORGE PEREZ AND SONS TRUCKING INC

**Current Principal Place of Business:**

48 BOSTON LANE  
PALM COAST, FL 32137

**New Principal Place of Business:**

**Current Mailing Address:**

48 BOSTON LANE  
PALM COAST, FL 32137

**New Mailing Address:**

**FEI Number:** 20-0712557      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PEREZ, JORGE  
48 BOSTON LANE  
PALM COAST, FL 32137      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title:            P            ( ) Delete  
Name:            JORGE, PEREZ  
Address:        48 BOSTON LANE  
City-St-Zip:    PLAM COAST, FL 32137

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:            P            (X) Change ( ) Addition  
Name:            JORGE, PEREZ  
Address:        48 BOSTON LANE  
City-St-Zip:    PALM COAST, FL 32137

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JORGE PEREZ

PRES

03/30/2007

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date