

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 20, 2006 08:00 AM
Secretary of State

DOCUMENT # P04000027227
 1. Entity Name
JASON NICHOLSON TRUCKING, INC.



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|---|---|
| Principal Place of Business 1045 RAMBLEBROOK STREET MALABAR, FL 32950 | Mailing Address 1045 RAMBLEBROOK STREET MALABAR, FL 32950 |
|---|---|

DO NOT WRITE IN THIS SPACE



01052006 No Chg-P CR2E034 (11/05)

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|---|--|
| 4. FEI Number 90-0156936 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent
 NICHOLSON, JASON E
 1045 RAMBLEBROOK STREET
 MALABAR, FL 32950

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$350.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

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|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PSTD NICHOLSON, JASON E 1045 RAMBLEBROOK STREET MALABAR, FL 32950 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | |

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 01/24/06-80060-002 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jason Nicholson Date 1-17-06 Daytime Phone # 321-952-7661
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR