

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P04000027201

**FILED**  
**Jan 20, 2010**  
**Secretary of State**

**Entity Name:** ARCHITECTURAL COATING TECHNOLOGIES, INC.

**Current Principal Place of Business:**

889 US 41 BYPASS SOUTH  
VENICE, FL 34285

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 99  
VENICE, FL 34284 99

**New Mailing Address:**

**FEI Number:** 76-0751388

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DENT, JOHN C JR  
330 S ORANGE AVE  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** MACHNIK, JOE  
**Address:** 1759 ALABELLE AVE.  
**City-St-Zip:** NORTHPORT, FL 34286

**Title:** V.P.  
**Name:** BRIGANDI, DAVID F  
**Address:** 223 WOODINGHAM LN.  
**City-St-Zip:** VENICE, FL 34292

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOE MACHNIK

PRES

01/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date