## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: SIGNATURE TO LACE TO A PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## FILED Jan 23, 2006 08:00 AN Secretary of State

18 Jan 2806

941-539-6377

|                                                                                                                                                                                                                                                                                                                                                                 | ANNOAL                                                                                     | <u>ILL ON I</u>                                                        |                                                   |                     | Jan 23.                   | , ZUUO U                              | Jð:UU A             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------|---------------------|---------------------------|---------------------------------------|---------------------|
| 1. Entity Nan                                                                                                                                                                                                                                                                                                                                                   | MENT # P040000268                                                                          | 326                                                                    |                                                   |                     |                           | retary o                              |                     |
| 6836 N BIS                                                                                                                                                                                                                                                                                                                                                      | ce of Business<br>CAYNE DR<br>T, FL 36286                                                  | Mailing Address<br>6836 N BISCAYNE DR<br>NORTH PORT, FL 36286          |                                                   |                     | Bill Brek Berk Berk delsk |                                       | 医线 医环络溶解性 11 法据证法   |
| С                                                                                                                                                                                                                                                                                                                                                               | O NOT WRITE  6. Name and Address of Current R                                              | CE                                                                     | 01102006 4. FEI Number 20-0712: 5. Certificate of |                     | CR2E034 (11/              | Applied For Not Applicable Additional |                     |
| 1840 SW 2<br>4TH FLOO<br>MIAMI, FL                                                                                                                                                                                                                                                                                                                              | & UTRERA, P.A.<br>22ND ST.<br>DR<br>. 33145                                                |                                                                        | IN T                                              | NOT WI              | ACE                       |                                       |                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registere the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable (NOTE. Registered Agent signature required v.)  FILE NOW!!! FEE IS \$150.00  9. Election Campaign Financing \$5.0 |                                                                                            |                                                                        |                                                   |                     | in the State of Flori     | da. 1 am familiar v                   | vith, and accept    |
| After M                                                                                                                                                                                                                                                                                                                                                         | ay 1, 2006 Fee will be \$550.00                                                            |                                                                        | ☐ Ádd                                             | ed to Fees          | ·                         |                                       |                     |
| 10.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  HITLE  NAME  STREET ADDRESS                                                                                                                                                                                                                                                                                      | PSTD WALKER, JOE J 6836 N BISCAYNE DR NORTH PORT, FL 36286                                 | RECTORS                                                                |                                                   |                     | U000<br>0270170           | 00399245<br>6-80002-0                 | 007 150 <b>.</b> 00 |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE                                                                                                                                                                                                                                                                                                    |                                                                                            |                                                                        |                                                   |                     | NOT WI                    | RITE                                  |                     |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                        |                                                                                            | <del> </del>                                                           |                                                   | IIV F               | HIS SPA                   | HUE                                   |                     |
| CHY-ST-ZIP  HILE  NAME  STREET ADDRESS  CHY-ST-ZIP  12.   hereby a indicated                                                                                                                                                                                                                                                                                    | certify that the information supplied with the on this report or supplemental report is tr | is filing does not qualify for the exue and accurate and that my slona | emptions contained                                | in Chapter 119, F   | Florida Statutes. I fu    | irther certify that t                 | he information      |
| of the cor                                                                                                                                                                                                                                                                                                                                                      | poration or the receiver or trustee empow<br>or on an attachment with an address, wit      | ered to execute this report as requi                                   | red by Chapter 607                                | , Florida Statutes, | and that my name          | appears in Block 1                    | 0 or Block 11 if    |