


**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 24, 2006 8:00 am**  
**Secretary of State**

02-06-2006 90076 014 \*\*\*150.00

|  |   |
|--|---|
| <b>DOCUMENT # P04000026087</b><br>1. Entity Name<br>CHEROKEE HOME BUILDERS, INC. |  |
|--|---|

|   |   |
|---|---|
| Principal Place of Business<br>5690 DTC BLVD<br>285W<br>GREENWOOD VILLAGE, CO 80111 | Mailing Address<br>6600 N ANDREWS AVE<br>306<br>FORT LAUDERDALE, FL 33309 |
|---|---|

**66002416**



01062006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

|                                    |  |
|------------------------------------|--|
| 4. FEI Number<br><b>56-2432695</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--|

|   |   |
|---|---|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75 Additional<br/>Fee Required</b> |
|---|---|

|   |
|---|
| 6. Name and Address of Current Registered Agent<br><br>LEWINGER, RICK M<br>6600 N ANDREWS AVE<br>306<br>FORT LAUDERDALE, FL 33309 |
|---|

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.


SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

|   |  |
|---|--|
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |
|---|--|

| 10. OFFICERS AND DIRECTORS                     |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P.D.<br>GRIFFIS, JAY<br>832 S.E. 13TH AVENUE<br>DEERFIELD BEACH, FL 33441             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S.D.<br>GRIFFIS, JONATHAN D<br>5690 DTC BLVD, STE 285W<br>GREENWOOD VILLAGE, CO 80111 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T.O.<br>VARKONY, TERRY A<br>3847 S. BAGLE STREET<br>AURORA, CO 80014                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **2/21/06 (954) 493 6500**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Deletex Phone #



ATTACHMENT  
66002416

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 8, 2006

CHEROKEE HOME BUILDERS, INC.  
6600 N ANDREWS AVE  
306  
FORT LAUDERDALE, FL 33309

Subject: **CHEROKEE HOME BUILDERS, INC.**

Reference Number:

**P04000026087**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/rm

ANNUAL REPORTS SECTION