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7001 FEB -2 P 3: 10 SECRETARY OF STATE, January 23, 2004

Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

RE: The Agency for Health & Life, Inc.

Gentlemen:

Enclosed please find the original and one copy of the Articles of Incorporation, together with my check in the amount of \$122.50.

This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation and Fee for Registered Agent Designation for the above named corporation.

Very truly yours,

Genn Hasell

The Agency for Health & Life, Inc.

MAILING ADDRESS OF CORPORATION

The Agency for Health & Life, Inc.

2046 SW Mapp Road

Palm City, FL 34990

PHONE

772 219-0309

Area Code Number

Ext.

ARTICLES OF INCORPORATION

of

The Agency for Health & Life, Inc.

The undersigned subscribers to these Articles of Incorporation, natural persons competent to contract, hereby form a corporation under the laws of the State of Florida.

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ARTICLE 1 - CORPORATE NAME

SECRETARY OF STATE TALLAHASSEE, FLORIDA

The name of the corporation is:

Glenn Hasell

NAME

The Agency for Health & Life, Inc.

ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida Law.

ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue Ten Thousand shares (10,000) of One Dollar (\$1.00) par value Common Stock, which shall be designated "Common Shares."

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the Intial Registered Agent office and the name of the Intial Registered Agent at that office is:

_	. 17 22132	0.07.11 1.0001.			
	ADDRESS	2046 SW Mapp Road	Suite 204		
	CITY	Palm City	Florida	ZIP	34990
1	The principal	office, if known, or the mailing address of th	e corporation is :		
1	NAME	The Agency for Health & Life, Inc.			
A	ADDRESS	2046 SW Mapp Road			
	CITY	Palm City	Florida	ZIP	34990

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less that one(1). The names and addresses of the initial director of the corporation is as follows:

NAME	Glenn Hasell			
ADDRESS	2046 SW Mapp Road	Suite 204		
CITY	Palm City	STATE Florida	ZIP	34990
NAME				
ADDRESS				
CITY		STATE	ZIP	
NAME				
ADDRESS				
CITY		STATE	ZIP	

ARTICLE VII - INCORPORATORS

The name and address of the incorporator signing these Articles of Incorporation is as follows:

5 E	NAME	Glenn Hasell					
	ADDRESS	2046 SW Mapp Road	Suite 20	4			
	CITY	Palm City	STATE	Florida	ZIP		34990
	NAME	0					
	ADDRESS	0				·	
	CITY	0	STATE	0	ZIP		0
	NAME						
	ADDRESS	-	,				
	CITY		STATE		ZIP		

IN WITNESS WHEREOF, the undersigned subscriber has executed theses Articles of Incorporation this 24th day of January ,20 04.

1 Hall	(Seal)
	(Seal)
	(Seal)

CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT
OF

The Agency for Health & Life, Inc.

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted. The above corporation, desiring to organize under the laws of the State of Florida with its register office as indicated in the Articles of Incorporation.

at	2046 SW Mapp Road Soute 20			
	Palm City , Florida 34990			
has named	Glenn Hasell			

located at the aforesaid address, as its Registered Agent to accept service of process within this state.

ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familial with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(registered agent)