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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | Certificates | s of Status |
| Special Instructions to I | Filing Officer: | |
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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 20, 2012

THOMAS J. GILMARTIN MARATHON PLUMBING, INC 1361 OVERSEAS HWY LOT E 27 MARATHON, FL 33050

SUBJECT: MARATHON PLUMBING, INC.

Ref. Number: P04000024251

We have received your document for MARATHON PLUMBING, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina Roberts Regulatory Specialist II

Letter Number: 512A00009699

425.13

COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPOR | ATION: MARATHO | NPLUN | /BING,I | N C | |
|--|---|--|--------------------|--|--|
| DOCUMENT NUMB | ER: PO 40000242 | !51 | | · | |
| The enclosed Articles e | of Amendment and fee are su | ıbmitted for fi | ling. | | |
| Please return all corres | pondence concerning this ma | atter to the following | owing: | • | |
| | THOMAS GILMA | RTIN | | · | |
| • | | Name of (| Contact Perso | n | |
| | MARATHON PLU | JMBING | ,INC | | |
| | | Firm/ | Company | | |
| | 1361 OVERSEAS | SHWY | LOT E- | | |
| | | A | ddress | * | |
| | MARATHON,FL | 33050 | | | |
| - | | City/ State | and Zip Cod | e | |
| mar | athonplumbin@b | ellsouth | net | | |
| | E-mail address: (to be us | | | notification) | |
| | · | | • | · | |
| For further information | concerning this matter, pleas | se call: | | | |
| THOMAS GIL | MARTIN | at | 305 | 304-3055 de & Daytime Telephone Number | |
| Name o | f Contact Person | | Area Co | de & Daytime Telephone Number | |
| Enclosed is a check for | the following amount made | payable to the | Florida Depa | irtment of State: | |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | S43.75 F Certified (Addition enclosed | Copy al copy is | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| | ing Address | | | Address . | |
| Amendment Section | | Amendment Section Division of Corporations | | | |
| Division of Corporations P.O. Box 6327 | | | Clifton Building | | |
| Talla | hassee, FL 32314 | | 2661 E | xecutive Center Circle | |
| | | | Tallaha | ccee F1 32301 | |

Articles of Amendment to Articles of Incorporation of

MARATHON PLUMBING, INC. (Name of Corporation as currently filed with the Florida Dept. of State) PO 4000024251 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp." "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

(Florida street address)

New Registered Office Address: ,Florida (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

Name of New Registered Agent

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example; | | | ÷ |
|-------------------------------|-----------------------|----------------------|---|
| X Change | <u>PT</u> <u>John</u> | n Doe | · |
| X Remove | <u>V</u> <u>Mik</u> | e Jones | |
| X Add | <u>SV</u> <u>Sall</u> | y Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| Change | SECRETARU | JOHN J. GILMARTIN | 115 STANFORD DR ENGLEWOOD,FL 34223 |
| 2) Change Add Remove | SECRETARY | JOHN BOWEN JR | 85 LONG DR KEY LARGO.FL 32037 |
| 2 Change X Add Remove | SECRETARY | ROBERT A. HENDRIKSEN | P=0.BOX 0221 KEY COLONY BEACH,FL 33051 |
| 4) Change Add Remove | SECRETARY | EDMUND BURKE | 9104 AVIATION BLVD MARATHON,FL 33050 |
| 5)Change Add Remove | | | · |
| 6) Change Add Remove | | | |

| If a mending or adding additional Articles. (usuach additional sheets, if necessary). (Be | specific) | |
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| | | <u> </u> |
| lf an amendment provides for an exchange, r | maluscification or sangallation | of icenad shuras |
| provisions for implementing the amendment | If not contained in the amend | ment itself: |
| (if not applicable, indicate N/A) TOCKS ISSUED AS FOLLO | WING: | |
| OBERT A. HENDRIKSEN | 1000 SHARES | TEN PER CENT |
| OHN BOWEN JR | 1000 SHARES | TEN PER CENT |
| DMUND BURKE | 1000 SHARES | TEN PER CENT |
| | | |
| | | |
| The state of the s | | |
| | | |

| The date of each amendm | ent(s) adoption: FRIDAY APRIL 6,2012 |
|---|---|
| Effective date if applicab | EDIDAV ADDII 6 2012 |
| Directive date <u>it applicas</u> | (no more than 90 days after amendment file date) |
| Adoption of Amendment(| s) (<u>CHECK ONE</u>) |
| | were adopted by the shareholders. The number of votes east for the amendment(s) s/were sufficient for approval. |
| | were approved by the shareholders through voting groups. The following statement vided for each voting group entitled to vote separately on the amendment(s): |
| "The number of v | otes cast for the amendment(s) was/were sufficient for approval |
| , MARAT | HON PLUMBING,INC |
| <i>by</i> | (voting group) |
| The amendment(s) was/action was not required. | were adopted by the board of directors without shareholder action and shareholder |
| ☐ The amendment(s) was/action was not required. | were adopted by the incorporators without shareholder action and shareholder |
| Dated_F | RIDAY APRIL 6 2012 |
| Signature | (By a director, president of other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court |
| | appointed fiduciary by that fiduciary) |
| • | THOMAS GILMARTIN |
| | (Typed or printed name of person signing) |
| | PRESIDENT |
| | (Title of person signing) |