2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000024251

Entity Name: MARATHON PLUMBING, INC.

CUBBERLEY, CARLTON B

323 91ST ST, OCEAN

MARATHON, FL 33050

Name:

Address:

City-St-Zip:

FILED Mar 24, 2009 Secretary of State

Current Principal Place of Business:			New Principal Place of Business:	
	SEAS HWY N, FL 33050			
Current Mailing Address:			New Mailing Address:	
	SEAS HWY N, FL 33050			
FEI Number:	37-1486142	FEI Number Applied For ()	FEI Number Not Applicable ()	Certificate of Status Desired ()
Name and Address of Current Registered Agent:			Name and Address of New Registered Agent:	
GILMARTIN 1361 OVER MARATHO	I, THOMAS SEAS HWY N, FL 33050	, LOT E-27		
The above in the State		submits this statement for the	purpose of changing its registered	office or registered agent, or both,
SIGNATUR	E:			
Electronic Signature of Registered Age			ent	Date
Election Cam	paign Financi	ng Trust Fund Contribution ().		
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS	
Title: Name: Address: City-St-Zip:	GILMARTIN,	EAS HWY, LOT E-27	Title: (Name: Address: City-St-Zip:) Change ()Addition
Title: Name: Address: City-St-Zip:	S (GILMATRIN, 1 115 STANFO ENGLEWOON	RD DR	Title: (Name: Address: City-St-Zip:) Change () Addition
Title: Name: Address: City-St-Zip:	HENRIKSEN, PO BOX 022		Title: (Name: Address: City-St-Zip:) Change ()Addition
Title:	VP () Delete	Title: () Change () Addition

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SIGNATURE: THOMAS GILMARTIN PRES 03/24/2009