P04000024251

(Re	equestor's Name)	
(Ad	dress)	
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(Cit	ty/State/Zip/Phone	e #)
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2000 NOV 26 PH 4: 1: SECRETARY OF STATE ALLAHASSEE, FLORID

Amend

TR 17-4-10

COVER LETTER

TO: Amendment Section Division of Corporations

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

NAME OF CODDODATION. WARRINGS	DINNETTA THE	
NAME OF CORPORATION: <u>MARATHON</u>	PLUMBING, INC	
DOCUMENT NUMBER: P040000	24251	
The enclosed Articles of Amendment and fee a	are submitted for filing.	
Please return all correspondence concerning the	is matter to the following:	
THOMAS J. GILMAR	TIN	
(Name	of Contact Person)	 -
MARATHON P	LUMBING, INC	
(Fi	rm/ Company)	
1361 OVER	SEAS HWY LOT E 27	en karana ara
	(Address)	
MARATHON,	FLORIDA 33050	
(City/ S	tate/ and Zip Code)	
For further information concerning this matter,	please call:	* *
THOMAS GILMARTIN	af (Contract of the second
(Name of Contact Person)	(Area Code & Daytim	e Telephone Number)
Enclosed is a check for the following amount:	·	
\$33 Filing Fee	□ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address	Street Address	
Amendment Section	Amendment Section	

Division of Corporations

409 E. Gaines Street

Tallahassee, FL 32399

Articles of Amendment to -Articles of Incorporation of

2000	FILED
	V 26 PM 4: 15 SEE, FL STATE
of State)	SEE. F. STATE

MARATHON PLUMBING, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P	04000024251	•	
(Docum	ent number of corpora	ation (if known)	

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation

adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

ARTICLE V	VICE PRESIDENT ADI	DED ROBI	ert a. Henriks	EN
		<u> </u>	20 BOX	0221
		"K	by colony	BACL
ARTICLE V	VICE PRESIDENT ADDI	ED CAR	LTON B. CUBBER	3305) LEY
		<u>3-3</u>	23 9/1	
	•	M	anamon, E	2 330
~		,,		ub. A. W
-				
	(Attach addition	onal pages if necessary)		
	provides for exchange, reclassi the amendment if not containe			
				<u></u>
				

(continued)

The date of each amendment(s) adoption: 11-20-2008
Effective date if applicable: (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 20 day of WONEMBER 2008 Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court
appointed fiduciary by that fiduciary)
THOMAS J. GILMARTIN
PRESIDENT, TRESURER
(Title of person signing)

FILING FEE: \$35