## P04000023783

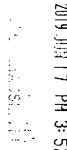
| (Re                                     | questor's Name)    |             |  |  |
|---|--------------------|-------------|--|--|
|   |                    |             |  |  |
| (Ad                                     | ldress)            |             |  |  |
| <b>(</b>                                | ,                  |             |  |  |
|   |                    |             |  |  |
| (Ad                                     | ldress)            |             |  |  |
|   |                    |             |  |  |
| (Cit                                    | ty/State/Zip/Phoni | e #)        |  |  |
|   |                    |             |  |  |
| PICK-UP                                 | MAIT               | MAIL        |  |  |
| <del></del>                             | <u> </u>           | _           |  |  |
|   |                    |             |  |  |
| (Bu                                     | siness Entity Nar  | ne)         |  |  |
|   |                    |             |  |  |
| (Document Number)                       |                    |             |  |  |
|   |                    |             |  |  |
| Certified Conies                        | Certificates       | e of Statue |  |  |
| Certified Copies Certificates of Status |                    |             |  |  |
|   |                    |             |  |  |
| Special Instructions to                 | Filing Officer:    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    | ĺ           |  |  |
|   |                    |             |  |  |

Office Use Only

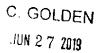


100330596751

06/17/19--01029--011 \*\*35.00



19 JUN 17 PH 3:5



## COVER LETTER

TO: Amendment Section Division of Corporations SUBJECT: Largo Capital, Inc. Name of Corporation P04000023783 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Molly Fitzgerald Name of Contact Person Largo Real Estate Advisors, Inc. 2420 North Forest Road Address Getzville, NY 14068 City/State and Zip Code mfitzgerald@largocapital.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Molly Fitzgerald at (716 )204-2218
Area Code & Daytime Telephone Number

Name of Contact Person

Enclosed is a \$35,00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of ch   | e provisions of sections 607.0502, 617.0;<br>hange is submitted for a corporation orgo<br>ler to change its registered office or regi.  | anized under the laws of the State of                                  | Florida             |
|---|---|--|---------------------|
| 1. The name of  | f the corporation: Largo Capital, In  | 1C   |                     |
|   | al office address: 1605 Main Stree  |  | L 34236             |
| 3. The mailing  | address (if different): 2420 North F  | orest Road, Getzville NY   | 14068               |
| 4. Date of incor  | rporation/qualification: 2/2/2004   | Document number: P0400   | 00023783            |
| 5. The name an Florida Depa   | nd street address of the current registered urtment of State: (If resigned, enter resign  | agent and registered office on file w                                  |                     |
|   | Gary J. Coscia  |  |                     |
|   | 8043 Cooper Creek Boulev  | /ard, Suite 208  | •                   |
|   | University Park, FL 34201   |  | 201                 |
| 6. The name and (if changed):   | d street address of the new registered ago  | ent (if changed) and /or registered of                                 | 2019 JUN 17         |
|   | Gary J. Coscia  |  | PHIN                |
|   | 1605 Main Street, Suite 10  | 14   | යා 🔘                |
|   | Sarasota, FL 34236  | T acceptable   | 52                  |
| The street address changed will   | ess of its registered office and the street<br>be identical.  | t address of the business office of it                                 | s registered agent, |
| Such change was<br>authorized by th   | as authorized by resolution duly adopte<br>he board, or the corporation has been no   | d by its board of directors or by an otified in writing of the change. | officer so          |
| Signati   | Ire of an officer of director   | Gary J. Coscia, Preside  | ent                 |
| I hereby accept<br>further agree to<br>serformance of<br>agent. Or, if the<br>wordby foonfirm | the appointment as registered agent and to comply with the provisions of all stated my duties, and I am familiar with and a is document is being filed merely to refit that the corporation has been notified it. |  |                     |
| Sign  | mature of Registered Agent  | 6/11/19  |                     |
|   | chalf of an entity:   | , 1740   |                     |
| Ту  | yped or Printed Name  |  |                     |
|   | * * * FILING FE   | E: \$35.00 * * *   |                     |

Make Checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314 CR2E045 (03/12)