

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000023630

FILED
May 01, 2005
Secretary of State

Entity Name: BLUE ANGEL HEALTH CARE SERVICES, INC.

Current Principal Place of Business:

3509 CHESHIRE SQUARE UNIT A
SARASOTA, FL 34237

New Principal Place of Business:

677 N WASHINGTON BLVD
SARASOTA, FL 34236

Current Mailing Address:

3509 CHESHIRE SQUARE UNIT A
SARASOTA, FL 34237

New Mailing Address:

677 N WASHINGTON BLVD
SARASOTA, FL 34236

FEI Number:

FEI Number Applied For ()

FEI Number Not Applicable (X)

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

JUERGKHAN, JEFFERSON D
3509 CHESHIRE SQUARE UNIT A
SARASOTA, FL 34237 US

Name and Address of New Registered Agent:

JUERAKHAN, JEFFERSON D
3509 CHESHIRE SQUARE UNIT A
SARASOTA, FL 34237 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JEFFERSON JUERAKHAN

05/01/2005

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: JUERGKHAN, JEFFERSON D
Address: 3509 CHESHIRE SQUARE UNIT A
City-St-Zip: SARASOTA, FL 34237

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change () Addition
Name: JUERAKHAN, JEFFERSON D
Address: 3509 CHESHIRE SQUARE UNIT A
City-St-Zip: SARASOTA, FL 34237

Title: VP () Change (X) Addition
Name: JUERAKHAN, MARGARETTE
Address: 3509 CHESHIRE SQUARE UNIT A
City-St-Zip: SARASOTA, FL 34237

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JEFFERSON JUERAKHAN

P

05/01/2005

Electronic Signature of Signing Officer or Director

Date