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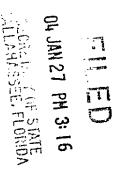
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## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	FI, INC.			
	(PROPOSED CORPORA	TE NAME – <u>MUST INCLI</u>	IDE SUFFIX)	
Enclosed are an orig	inal and one (1) copy of the arti	cles of incorporation and	a check for:	
S70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status	
		ADDITIONAL CO	PY REQUIRED	
FROM:	Paul Ban Name	(Printed or typed)		
	4150 123 m	d. Trail N.		
-	Royal Pala City,	n Beary, FL State & Zip	334//	
56/- 37/- 4207  Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

ADTICLE	TO OF	INCORPO	DATION
AKILLI	LN UIH	INCORP	JKA HUJN

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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ARTICLE I NAME

The name of the corporation shall be:

IFI, Inc.

TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

9121 N. Military Trail Palm Beach Gardens, FL 33410 Svite 207

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To provide information, wining the internet, seminars and printed material on the subjects of Finance, health, PMA. Publishing. <u>ARTICLE IV SHARËS</u>

The number of shares of stock is:

11000 Common shares

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

Paul Barrett 4150 123 rd Tr. N. Royal Palm Beary, FC President

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Ruth Provenzano 9121 N. Military Trail Suite 207 Palm Beach Gardens Florida 33410

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Paul Barrett 4150 123 rd Tr. NI

Royal Palm Beart, FC 33411

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

 $\frac{1/22/04}{\text{Date}}$ 

Paul Barrett

Signature/Incorporator