

**Electronic Articles of Incorporation  
For**

P04000023170  
FILED  
February 04, 2004  
Sec. Of State

DAL & COMPANY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DAL & COMPANY, INC.

**Article II**

The principal place of business address:

254 COUNTRY LANDING  
APOPKA, FL. US 32712

The mailing address of the corporation is:

254 COUNTRY LANDING  
APOPKA, FL. US 32712

**Article III**

The purpose for which this corporation is organized is:

BRIGHT HOUSE INSTILLATION

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

CRAIG R LAMPHERE  
254 COUNTRY LANDING  
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: CRAIG LAMPHERE

### **Article VI**

The name and address of the incorporator is:

CRAIG LAMPHERE  
254 COUNTRY LANDING, APOPKA, FL 32712

Incorporator Signature: CRAIG LAMPHERE

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
BRADLEY S BOGLE  
1676 CHATHAM CIRCLE  
APOPKA, FL. 32703 US