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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

BIG AL'S HANDYMAN INC.

	(PROPOSED CORPOR	ATE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orio	ginal and one (1) copy of the art	ticles of incorporation and	lacheck for
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
FROM: A	LFREDO CRISPIN	e (Printed or typed)	
	2510 SANDALWOOD DR		- 1 Ti.
	FERN PARK, FLORIDA. 32730  City, State & Zip		
	407-928-4120	Telephone number	
	Daytime	r oreprione number	

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be: BIG AL'S HANDYMAN INC.

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SECRETARY UF STATE
ALLAHASSEE, FLORIDA

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 2510 SANDALWOOD DR. FERN PARK, FLORIDA. 32780

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO ENGAGE IN ANY LAWFUL BUSINESS, PERSUANT TO CHAPTER 607 F.S.

#### ARTICLE IV SHARES

The number of shares of stock is:

One hundred common stock, par value \$1.00 per share

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Alfredo Crispin CEO. 2510 Sandalwood Dr. Fem Park, Florida. 32730 Rocky Ortiz Vice-President. 33135 4th Ridge. Rd. Pine Lakes, Florida. 32730

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Alfredo Crispin. 2510 Sandalwood Dr. Fern Park, Florida . 32730

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Alfredo Crispin. 2510 Sandalwood Dr. Fern Park, Florida. 32730

**************************************	the above stated corporation at the place designated in this
certificate, I am familiar with and accept the appointment as registered ag	gent and agree to act in this capacity
Clfrily Cushin	1/21/04
Signature/Registered Agent	Date
alpur Carpin	1/21/04
Signature/Incorporator	Date