## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P04000021822

**Entity Name:** HIGHLANDER HOME MAINTENANCE INC.

FILED Apr 18, 2005 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 

3440 RICKY CT. 2557 HORSESHOE BLVD. JACKSONVILLE, FL 32223 MIDDLEBURG, FL 32068

**Current Mailing Address: New Mailing Address:** 

3440 RICKY CT 2557 HORSESHOE BLVD JACKSONVILLE, FL 32223 MIDDLEBURG, FL 32068

FEI Number: FEI Number Applied For (X) FEI Number Not Applicable ( ) Certificate of Status Desired (X)

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

JOYNER, ADAM MARTIN, RANDY E PRES. 517 CRIĆKET COVE CT. 3440 RICKY CT. JACKSONVILLE, FL 32223 ORANGE PARK, FL 32073 US US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RANDY EARL MARTIN 04/18/2005

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Delete Title: PRFS (X) Change ( ) Addition JOYNER, ADAM Name: Name: MARTIN, RANDY E PRES. 3440 RICKY CT. 517 CRICKET COVE CT. Address: Address: City-St-Zip: JACKSONVILLE, FL 32223 City-St-Zip: ORANGE PARK, FL 32073

Title: Title: SEC (X) Change ( ) Addition ( ) Delete

MARTIN, RANDY Name: Name: KRAMER, STARLA SEC 3440 RICKY CT. 517 CRICKET COVE CT. Address: Address: JACKSONVILLE, FL 32223 ORANGE PARK, FL 32073 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RANDY EARL MARTIN **PRES** 04/18/2005