| DOCUI  | 2007 FOR PROFIT<br>ANNUAL F<br>MENT # P0400002160   |  |  | Apr 2<br>Sec                  | 7, 2007<br>cretary   | 2 08:00 A<br>of State                                       |   |
|--|---|--|--|-------------------------------|--|---|---|
| 242 FIFTH AVE. P.O. BOX 3                          |   | Mailing Address<br>P.O. BOX 33307<br>INDIALANTIC, FL 32903-330   | 7  |                               |  |   |   |
| ۰<br>۰<br>۶  |   |  | <b>0-</b>  | 1 ( <b>2</b> 0203) ()) 2011 ( |  | R2E034 (11/05)  |   |
| e pre D  | O NOT WRITE I   | N THIS SPA   | <b>CE</b>  | 4. FEI Number<br>20-072077    | 3  |   | pplied For<br>lot Applicable                    |
|  | , 1 <sub>6</sub>  |  |  | 5. Certificate of St          | atus Desired   | See Require   |   |
|  | 6. Name and Address of Current Reg<br>JOHN R<br>IT HIBISCUS BLVD., STE. 138<br>RNE, FL 32901  | istered Agent  |  |                               | OT WRI   |   |   |
| a The shows  | named entity submits this statement for the   | auroan of shareing its regist  |  | od agost or both in           | the State of Florida   | Lam familiar with   | and accept                                      |
|  | i named entity submits this statement for the<br>lions of registered agent  | purpose of changing its registe  | ared onlice of register  | ed agent, or both, in         | ine state of Fionda.   |   | , and accept                                    |
| SIGNATURE.   | Signature, typed or printed name of registered agent and to   | e if applicable. (NOTE, Registe  | ered Agent signature required  | when reinstating)             | ··· ··· ··· ··· ··· ··· ··· ··· ··· ··                               | DATE  |   |
|  | E NOW!!! FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550.00   | <ol> <li>Election Campaign Fin<br/>Trust Fund Contribution</li> </ol>  |  | 00 May Be<br>ed to Fees       |  |   |   |
| <b>10.</b><br>TITLE                                | OFFICERS AND DIR PD   | ECTORS   |  | ، مربع<br>مربع<br>مربع المربع |  |   |   |
| NAME<br>Street address                             | COCHRAN, ROBERT L SR.<br>242 FIFTH AVE.   |  | •  |                               | *  | 1   |   |
| CITY-ST-ZIP<br>TITLE                               | INDIALANTIC, FL 329033307<br>STD  | · ·  |  | · ·                           |  |   |   |
| NAME<br>STREET ADDRESS                             | COCHRAN, EVA M<br>242 FIFTH AVE.  |  |  | 1.<br>1.                      |  | n<br>An Anna an Anna<br>An Anna Anna Anna Anna              |   |
| CITY-ST-ZIP<br>TITLE                               | INDIALANTIC, FL 329033307<br>VPD  |  | -  |                               |  | £`.   |   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | COCHRAN, ROBERT L JR.<br>242 FIFTH AVE.<br>INDIALANTIC, FL 32903  |  |  | DO N                          | OT WR  | ITE   |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VPD<br>MILLER, SUSAN D<br>990 SPRING OAK DR.<br>MELBOURNE, FL 32901   |  |  | IN TH                         | IIS SPA  | CE  |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |   |  |  |                               | - U0000073<br>15/14/07-8(  | 39420<br>3026-018   | 150.00  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |   |  |  | •                             |  | "<br>"  |   |
| 12. I hereby<br>indicated<br>of the con<br>changed | certify that the information supplied with this<br>on this report or supplemental report is tru<br>rporation or the receiver of trustee empowe<br>, or on an attachment with an address, with | filing does not qualify for the c<br>e and accurate and that my sig<br>ed to execute this report as rec<br>all other like empowered. | exemptions contained<br>nature shall have the<br>juired by Chapter 607 |                               | rida Statutes. I furth<br>if made under oath;<br>nd that my name app | ther certify that the that I am an office bears in Block 10 | information<br>ar or director<br>or Block 11 if |