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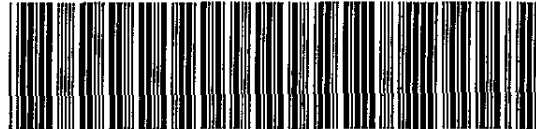
(Business Entity Name)

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04 JAN 22 PM 3:34

STATE OF FLORIDA  
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: PREETI INTERNATIONAL, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee  
& Certificate of Status

☒ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: SAIF ENTERPRISES, INC. (Att: Sue Wein)  
Name (Printed or Typed)

238 Wilshire Blvd. Suite 149  
Address

Castleberry, FL 32707  
City, State & Zip

(407) 263-3000  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

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04 JAN 22 PM 3:34

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION OF**  
**PREETI INTERNATIONAL, INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I Name.**

The name of the corporation shall be:  
**PREETI INTERNATIONAL INC.**

2. **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:  
238 Wilshire Boulevard, Suite 153  
Casselberry, Florida 32707

3. **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all-lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV TERM**

This corporation shall have perpetual existence.

5. **ARTICLE V SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.

प्रीति गुप्ता



10. ARTICLE X INCORPORATOR

The name and Post Office address of the subscriber of these Articles of Incorporation is:

**KISHAN KUMAR**  
238 Wilshire Blvd. Suite 153  
Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

Kishan Kumar  
KISHAN KUMAR /Incorporator

13/1/04  
DATE

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2004 by **KISHAN KUMAR** produced \_\_\_\_\_ as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

NOTARY PUBLIC

My commission expires: \_\_\_\_\_

Signed in my presence. He / She has been identified by his / her passport No. A-3374025 issued at Dubai on 16-9-97. No responsibility is accepted by this office for the content of this document.

Name: **KISHAN KUMAR**  
Passport No: **A-3374025**  
Place of issue: **DUBAI**  
Date of issue: **16.9.97**  
Local Address: **45404 P.O. BOX DUBAI**



1554/04

K. Asokan  
**K. ASOKAN**  
Vice Consul  
Consulate General of India  
Dubai (U.A.E.)

**13 JAN 2004**

7. **ARTICLE VII INITIAL DIRECTORS**

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

**KISHAN KUMAR**  
238, Wilshire Blvd. Suite 153,  
Casselberry, Florida.

**MEENA KISHAN KUMAR**  
238, Wilshire Blvd,  
Suite 153, Casselberry, FL.

All decisions of the Board will be by majority vote.

8. **ARTICLE VIII OFFICERS**

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. The Board as deemed necessary may appoint other officers, assistants and agents.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officer who are to serve until the first election is:

**KRISHAN KUMAR ....President,**

**MEENA KISHAN KUMAR.....Secretary/Treasurer**

9. **ARTICLE IX REGISTERED AGENT**

The name and address of the initial Registered Agent is: **KISHAN KUMAR**  
238 Wilshire Blvd. Suite 153 Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

KISHAN KUMAR / Registered Agent



13/11/04  
Date