## **2005 FOR PROFIT CORPORATION ANNUAL REPORT**

## **FILED** Feb 24, 2005 8:00 am Secretary of State

02-24-2005 90040 041 \*\*\*150.00

| 1. Entity Nam                               | MENT # P040000 UNITERS,                                |   |               |  |                                | 02-24-2005           | 5 90040 041 ***15           | 50.00             |  |
|---|--|---|---------------|--|--------------------------------|----------------------|-----------------------------|-------------------|--|
| Principal Plac                              | e of Rusiness  | Mailing Address                         |               |  | _                              | មួបប្រជុធរបប         |                             |                   |  |
| Principal Place of Business 627 MIMOSA AVE. |  | 627 MIMOSA AVE.                         |               |  |                                |                      |                             |                   |  |
| DESTIN, FL 32541 US                         |  | DESTIN, FL 32541 US                     |               |  |                                |                      |                             |                   |  |
|   |  | •                                       |               |  |                                |                      |                             | NPORP 21 (60)     |  |
| <b>6 D</b> ( <b>1 1 1 1 1</b>               |  | La 14-99 Address 1                      |               |  |                                |                      |                             |                   |  |
| 2. Principal Place of Business              |  | 3. Mailing Address                      |               |  | EBIB 01011 6011 0011 0011 01   |                      |                             |                   |  |
| Suite, Apt.                                 | #. etc.  | Suite, Apt. #, etc.                     |               |  |                                | †                    |                             |                   |  |
| ,   |  |   |               |  | 02222005                       | Chg-P                | CR2E034 (10/03)             |                   |  |
| City & State                                |  | City & State                            |               |  | 4. FEI Numbe                   |                      | A                           | oplied For        |  |
|   |  |   |               |  | 45                             | <u>053517</u>        | <b>7</b> N                  | ot Applicable     |  |
| Zip   | Country  | Ζiρ                                     | Coun          | try  | 5. Certificate                 | of Status Desired    | \$8.75 Add                  |                   |  |
|   | 6 Name and Address of Cou                              | t Besistered Asset                      | _!            |  | 7 Name and                     | A dalana a ad blass  | Fee Require                 | od                |  |
|   | 6. Name and Address of Cur                             | rent registered Agent                   | · · · ·       | Name   | 7. Name and                    | Address of New       | Registered Agent            |                   |  |
| WAGNER.                                     | WAGNER, KATHLEEN                                       |   |               | THE PARTY OF THE P |                                |                      |                             |                   |  |
| 627 MIMOSA AVE.                             |  |   |               | Street Address (P.O. Box Number is Not Acceptable)   |                                |                      |                             |                   |  |
| DESTIN, FL 32541                            |  |   |               |  |                                |                      |                             | <del></del>       |  |
|   |  |   |               |  |                                |                      |                             |                   |  |
|   |  |   |               | City   | FL Zip Code                    |                      |                             |                   |  |
| 8. The above                                | named entity submits this statement                    | ent for the purpose of changing i       | ts registere  | ed office or regi  | istered agent, or bot          | n, in the State of F | lorida. I am familiar with. | and accept        |  |
|   | tions of registered agent.                             |   |               | <b>-</b>   | <b></b>                        | ,                    |                             | што посорт        |  |
|   |  |   |               |  |                                |                      |                             |                   |  |
| SIGNATURE.                                  | Signature, typed or printed name of registered         | agent and title if applicable. (NO      | TE: Registere | d Agent signature rec  | cured when reinstating)        | <del></del>          | DATE                        |                   |  |
| FIL<br>After M                              | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$5 | 9. Election Camp<br>50.00 Trust Fund Co |               | icing  | \$5.00 May Be<br>Added to Fees |                      |                             |                   |  |
| 10.   | OFFICERS   | AND DIRECTORS                           | 11.           |  | ADDITIONS/                     | CHANGES TO OF        | FICERS AND DIRECTOR         | \$ IN 11          |  |
| TITLE                                       | PD   | ☐ Defete                                | TITLE         | .  |                                |                      | ☐ Change                    | Addition          |  |
| NAME  | WAGNER, PAUL   | • • •                                   | NAM           |  |                                |                      |                             |                   |  |
| STREET ADDRESS<br>C!TY-ST-ZIP               | 627 MIMOSA AVE.  | <u> </u>                                |               | ET ADORESS   |                                |                      |                             |                   |  |
|   | DESTIN, FL 32541                                       |   | -             | -ST-ZIP  |                                | <u> </u>             |                             |                   |  |
| TITLE<br>NAME                               | VP D   | ☐ Delete                                | TITLE         | II   | •                              |                      | ☐ Change                    | ☐ Addition        |  |
| STREET ADDRESS                              | 1  |   | NAM           | ET ADDRESS   |                                |                      |                             |                   |  |
| CITY-ST-ZIP                                 | DESTIN, FL 32541                                       |   |               | -ST-ZIP  |                                |                      |                             |                   |  |
| TITLE                                       | 0201111112 02041                                       | П.,,                                    |               |  |                                |                      |                             |                   |  |
| NAME  |  | ☐ Delete                                | TITLE<br>NAM  |  | ,                              |                      | Change                      | Addition Addition |  |
| STREET ADDRESS                              |  |   |               | ET ADDRESS   |                                |                      |                             |                   |  |
| CITY-ST-ZIP                                 |  |   |               | -ST-ZIP  |                                |                      |                             |                   |  |
| TITLE                                       |  | Ø - □ Delete                            |               |  |                                |                      | Chapan                      | ☐ Addition        |  |
| NAME  | <u> </u>   | - Lu velas                              | NAM           |  |                                |                      | ☐ Change                    |                   |  |
| STREET ADDRESS                              |  |   |               | ET ADDRESS   |                                |                      |                             |                   |  |
| CITY-ST-ZIP                                 |  |   |               | -ST-ZIP  |                                |                      |                             |                   |  |
| TITLE                                       |  | ☐ Delete                                | TITLE         |  |                                |                      | ☐ Change                    | ☐ Addition        |  |
| NAME  | <b>■</b>   |   | NAM           | II   |                                |                      |                             |                   |  |
| STREET ADDRESS                              |  |   |               | ET ADDRESS   |                                |                      |                             |                   |  |
| CITY-ST-ZIP                                 |  |   |               | -ST-ZIP  |                                |                      |                             |                   |  |
| TITLE                                       |  | ☐ Delete                                | TITLE         |  |                                |                      | ☐ Change                    | ☐ Addition        |  |
| NAME  |  | D0000                                   | NAM           |  |                                |                      | □ outube                    | CT MODICION       |  |
| STREET ADDRESS                              |  |   |               | ET ADDRESS   |                                |                      |                             |                   |  |
| CITY-ST-ZIP                                 | 1  |   |               | -ST-ZIP  |                                |                      |                             |                   |  |
|   |  |   |               |  |                                |                      |                             |                   |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under each; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: