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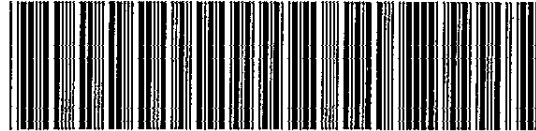
(Business Entity Name)

(Document Number)

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12/01/03--01040--011 \*\*87.50

FILED  
04 JAN 29 PM 12:03  
FBI - JEFFERSON

T. Lewis 1/30/04

**TRANSMITTAL LETTER**

Corporate Records Bureau  
Division of Corporations  
Department of State  
Post Office Box 6327  
Tallahassee, Fl. 32301

SUBJECT: KITCHENS, BATHS & MORE, INC.

Enclosed please find the Articles of Incorporation for the above-named corporation for filing. I have also enclosed a check in the amount of \$87.50 to cover the following:

☐ \$70.00  
Filing Fees

☐ \$78.75  
Filing Fees  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: J. Curtis Boyd, Esq., Attorney at Law  
Name (Printed or typed)

302 South Second Street  
Address

Fort Pierce, Florida 34950  
City, State & Zip

(772) 468-1004  
Daytime Telephone number



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

December 6, 2003

J. CURTIS BOYD, ESQ.  
302 SOUTH SECOND STREET  
FORT PIERCE, FL 34950

SUBJECT: KITCHENS, BATHS & MORE, INC.  
Ref. Number: W03000036893

We have received your document for KITCHENS, BATHS & MORE, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6905.

Thelma Lewis  
Document Specialist Supervisor

Letter Number: 003A00065678

RECEIVED  
MAY 29 PM 12:22  
ON OF OFFICE

RECEIVED  
DEC 12 2003

BY:.....

**ARTICLES OF INCORPORATION  
OF  
ABEAR ENTERPRISE, INC.**

FILED  
04 JAN 29 PM 12:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We, the undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt the following Articles of Incorporation:

**ARTICLE I**

**NAME**

The name of the corporation is **ABEAR ENTERPRISE, INC.**

**ARTICLE II**

**DURATION**

The term of existence of the corporation is perpetual.

**ARTICLE III**

**PURPOSE**

The general nature of the business of the corporation is to engage in any activities authorized by Florida Statutes and to conduct and any and all activities or business permitted under the laws of the United States in Florida.

**ARTICLE IV**

**CAPITAL STOCK**

The aggregate number of shares which the corporation has authority to issue is 100, all of which shall be common shares with a par value of \$1.00.

**ARTICLE V**

#### **REGISTERED OFFICE**

The street address and mailing address of the initial principal office is 7000 Paso Robles Blvd., Fort Pierce, Fl. 34951 and the name of the initial registered agent of the corporation is **J. CURTIS BOYD, ESQ.**, whose address is 201 South Second Street, Suite 106, Fort Pierce, Fl. 34950.

#### **ARTICLE VI**

##### **INCORPORATORS**

The name and residence of the subscribers are as follows:

NAME	<u>James J. Hebert</u>
	<u>7000 Paso Robles Blvd.</u>
	<u>Fort Pierce, Fl. 34951</u>

#### **ARTICLE VII**

##### **OFFICERS**

The name of the officers who are to serve until the first election shall be:

<b>JAMES J. HEBERT</b>	President, Vice President
	Treasurer
<b>ERIC MONROE</b>	Secretary

#### **ARTICLE VIII**

##### **MANAGEMENT**

The affairs of this corporation shall be managed by the shareholders.

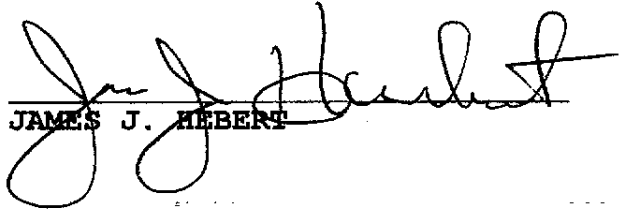
#### **ARTICLES IX**

##### **SUBCHAPTER S**

Each shareholder of this corporation shall, and does hereby

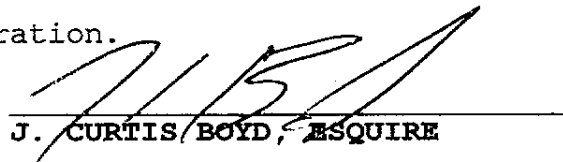
consent to the election to be taxed as a Sub Chapter S corporation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 9<sup>th</sup> day of January, 2004.

  
JAMES J. HEBERT

**ACCEPTANCE BY REGISTERED AGENT**

I am familiar with and accept the duties and responsibilities as registered agent for said corporation.

  
J. CURTIS BOYD, ESQUIRE

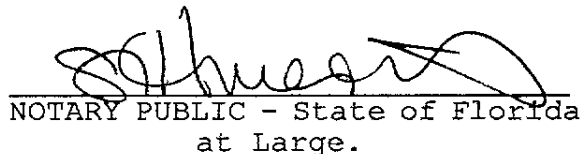
STATE OF FLORIDA  
COUNTY OF ST. LUCIE

BEFORE ME, the undersigned officer, this day personally appeared **JAMES J. HEBERT**, (✓) who is personally known to me or ( ) who produced the following identification \_\_\_\_\_ and acknowledged before me that he/she executed those Articles of Incorporation.

WITNESS my hand and official seal on this 9<sup>th</sup> day of January, 2004.



Stephanie H Montpetit  
My Commission DD100786  
Expires March 17 2006

  
NOTARY PUBLIC - State of Florida  
at Large.