

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT****FILED**  
**May 04, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P04000018650</b><br>1. Entity Name<br><b>TROPI-KITCHENS BY JAIME, CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |  |
| Principal Place of Business<br><b>10026 SPANISH ISLAND B-6<br/>BOCA RATON, FL 33498</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mailing Address<br><b>10026 SPANISH ISLAND B-6<br/>BOCA RATON, FL 33498</b>         |                                                                                   |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                   |
| <div style="display: flex; justify-content: space-between;"> <span>04282006 No Chg-P</span> <span>CR2E034 (11/05)</span> </div> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">             4. FEI Number<br/> <b>20-0714878</b> </div> <div style="border: 1px solid black; padding: 2px;">             Applied For<br/>             Not Applicable           </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">             5. Certificate of Status Desired <input type="checkbox"/> </div> <div style="border: 1px solid black; padding: 2px;"> <b>\$8.75 Additional<br/>Fee Required</b> </div> </div> |                                                                                     |                                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>JOSEPH K NOFIL PA<br/>3284 NORTH STATE ROAD 7<br/>LAUDERDALE LAKES, FL 33319</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                   |
| <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                                   |
| SIGNATURE _____<br><small>(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agents signature required when releasing))</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                                   |
| <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;"> <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$650.00</b> </div> <div style="border: 1px solid black; padding: 2px;">             9. Election Campaign Financing<br/>             Trust Fund Contribution. <input type="checkbox"/> </div> <div style="border: 1px solid black; padding: 2px;"> <b>\$5.00 May Be<br/>Added to Fees</b> </div> </div>                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>PT<br/>ESPINOSA, JAIME<br/>10026 SPANISH ISLAND B-6<br/>BOCA RATON, FL 33498</b> |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>V<br/>BARRERO, HAHNER<br/>10026 SPANISH ISLAND B-6<br/>BOCA RATON, FL 33498</b>  |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>S<br/>BARRERO, ANDONI<br/>10026 SPANISH ISLAND B-6<br/>BOCA RATON, FL 33498</b>  |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                               |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11.                                                                                                                                                                                              |                                                                                     |                                                                                   |
| <b>SIGNATURE:</b> _____<br><small>(Signature and typed or printed name of signing officer or director)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                   |

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