P04000018360

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T. Roberts APR 10 2000

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED A $\overline{\text{G}}\textsc{Ent}$ OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Floridain order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: Bavol Judge, P.A.
2. The principal office address: 400 N. Ashley Drive, Suite 2500
Tampa, FL 33602
3. The mailing address (if different): Same
4. Date of incorporation/qualification: 1/23/04 Document number: P04000018360
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:
Robert C. Rasmussen
100 S. Ashley Drive, Suite 1300
Tampa, FL 33602
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
William J. Judge, Jr.
Tampa, FL 33602
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, graps corporation has been notified in writing of the change.
William J. Judge, Jr. (Finited or typed name and title)
I hereby accept the appointment hyregistered agent and agree to act in this capacity. I further agree to comply buth the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed morely to reflect a change in the registered office address, I hereby confirm that the corporation has been hereby in writing of this change.
March 1, 2006
(Spinuture of Registered Agent) (Date) If signing on behalf of an entity:
(Typed or Printed Name)

* * * FILING FEE: \$35.00 * * *