2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 07, 2005 8:00 am Secretary of State

| 1. Entity Name AAL CRAWFORD ENTERPRISES, INC. | | | | | | 04-07-2005 90021 016 ***150.00 | | | | |
|--|--|---|---|----------------------------------|--|--|---|--|--------------------------------------|--|
| Principal Place of Business 522 HUNT CLUB BLVD., #305 APOPKA, FL 32703 | | 522 HU | Mailing Address 522 HUNT CLUB BLVD., #305 APOPKA, FL 32703 | | | 10010700 | | | | |
| 2. Principal P | lace of Business | 3. Mailing | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, A | Suite, Apt. #, etc. | | | 03292005 | Chg-P | CR2E03 | 34 (10/03) | |
| City & Stat | е | City & S | City & State | | | 4. FEI Number | 56-243 | 1267 | | pplied For ot Applicable |
| Zip | Country | Zip | | Coun | try | | f Status Desired | | 88.75 Add ee Require | |
| | 6. Name and Address of Currer | nt Registered A | Agent | | Name | 7. Name and A | ddress of New R | egistered A | gent | |
| NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE SUITE 4 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| WESTON, FL 33331 | | | | | City | | | FL | Zip Cod | de |
| | named entity submits this statement ions of registered agent. | for the purpose | e of changing its | registere | - | ered agent, or both | , in the State of Flo | | 1 ' | |
| SIGNATURE_ | Signature, typed or printed name of registered age | an and this if anyther | NIO INOTE | Panista | d Agent signature require | | | DATE | | |
| FIL | E NOWIII FEE IS \$150.00 | 9. | Election Campai | gn Finar | ncing _ \$5 | 5.00 May Be | | DATE | | |
| After M | ay 1, 2005 Fee will be \$550 | | Trust Fund Contr | ribution. | ☐ Ād | ded to Fees | | | | |
| 10. | OFFICERS AN | D DIRECTORS | ☐ Delete | 11. | : | ADDITIONS/C | HANGES TO OFF | | DIRECTOR Change | S IN 11 |
| NAME STREET ADDRESS CITY-ST-ZIP | CRAWFORD, ABDUL M 522 HUNT CLUB BLVD., #305 APOPKA, FL 32703 | | EJ Deiele | NAM! STRE | 1 | | | | Onling | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D JACKSON-CRAWFORD, LISA 522 HUNT CLUB BLVD., #305 APOPKA, FL 32703 | | ☐ Delete | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY_SI_ZIP | | | ☐ Delete | TITLE NAMI STRE | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | 1 | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | 1 | | | | ☐ Change | Addition |
| INTLE NAME STREET ADDRESS CITY-ST-ZIP | A 1 | <u> </u> | ☐ Defele | CITY | E ET ADDRESS -ST-ZIP | | | | Change | ☐ Addition |
| indicated of the cor | certify that the intermation supplied won this report of supplimental report or supplimental report of the region of the feet with the region of the supplied of the supplied or on an attay internal supplied to the supplied of the supplied | in the filling do vis fruit and of however to get s with all offer | es not quality for cirale and that if ecute his report live amoowered. | ine exe ny signal as reviv | mption stated in S de shall have the red by Chapter 60 | Section, 119.07(3)(i) e same legal effect 07, Florida Statutes | , Florida Statutes. I as if made under o ; and that my name | further certipath; that I are appears in | fy that the in an officer Block 10 o | information r or director or Block 11 if |